

*The Kingdom of the
Divine Fiat
in the Midst of Creatures*



The Servant of God

**Luisa
Piccarreta**

*Little Daughter of the
Divine Will*

*Book of
Heaven*

* * *

**The Call of the Creature
to Return to the Order,
to the Place, and to the Purpose
for Which It was Created by God**

Volume 21

Contents

February 23, 1927	p. 1
<i>How living in the Divine Volition is to form a surprise visit to Jesus.</i>	
February 26, 1927	p. 2
<i>Where [God's] Will reigns three cords of purest gold are formed.</i>	
<i>How the Divine will works in all of creation.</i>	
March 3, 1927	p. 4
<i>The soul where the Divine Will reigns calls God to work together with her.</i>	
<i>Offering one's own actions to God purifies and satisfies the soul.</i>	
March 5, 1927	p. 6
<i>How firmness in doing good only is of God who, having once done an act, [that act] never ceases.</i>	
<i>The effects of firmness.</i>	
<i>How the Humanity of Our Lord was the bond of the times, the remedy and model.</i>	
<i>How [God] wants the rights of the Divine Will [to be] secure.</i>	
March 19, 1927	p. 7
<i>How in creation God gave the rights to possess the Kingdom of the Divine Will.</i>	
March 13, 1927	p. 9
<i>How the Divine Will excludes no one.</i>	
<i>How It possesses the regenerating virtue, and has everything in the palm of Its hand.</i>	
March 16, 1927	p. 10
<i>As Jesus was conceived, so did He form the rejoining of His Kingdom with creatures.</i>	
<i>How in the Divine Will there are the universal acts, and it is necessary to beg for It.</i>	
March 19, 1927	p. 13
<i>How whoever does not finish his mission on earth will complete it in Heaven.</i>	
<i>How the mission of the Fiat will be very long.</i>	
<i>The order of Infinite Wisdom.</i>	
March 22, 1927	p. 14
<i>How (Luisa) seeks Jesus everywhere.</i>	
<i>How whoever lives in the Divine Volition lives in the echo of Jesus' voice.</i>	
<i>Effects of the Sun of the Divine Will rising in the soul.</i>	

March 24, 1927	p. 16
<i>Whoever possesses the Divine Will is one who recalls all It's acts.</i>	
<i>For as many times as (the soul) rises to Divine Life, so many acts does she do in the Divine Will.</i>	
<i>How whoever does not do her acts in the Divine Will is the petty thief of creation.</i>	
March 31, 1927	p. 18
<i>How the soul who lives in the Divine Will is Its triumph.</i>	
<i>Threats of war (between) men of all races.</i>	
April 3, 1927	p. 19
<i>The effects of a free love that loves, and the effects of a forced love.</i>	
<i>How in the Divine Will acts are done with fullness, completely and cheerfully.</i>	
April 8, 1927	p. 20
<i>How all the figures and symbols of the Old Testament symbolize the children of the Divine Will.</i>	
<i>How Adam fell from one place to [a] lower place.</i>	
April 12, 1927	p. 23
<i>How the Divine Will is balanced.</i>	
<i>How in creation God placed all the relationships between man and created things.</i>	
<i>Example of a city; the illuminated cloud.</i>	
April 14, 1927	p. 25
<i>How our Lord came to earth to suffer upon the earth all the evils that the human will had done.</i>	
<i>How Jesus' word is life.</i>	
April 16, 1927	p. 26
<i>How Our Lord made the deposit of His Sacramental Life in the Heart of the Most Holy Virgin.</i>	
<i>The great good that a life animated by the Divine Will can do.</i>	
<i>How the Most Holy Virgin found in Her sorrows the strength of the Divine Will.</i>	
April 18, 1927	p. 29
<i>The Redemption of Our Lord gave the right of resurrection to creatures. The difference that passes between who operates in the Divine Volition and who operates outside of It.</i>	
April 22, 1927	p. 30
<i>How in creation there are ornaments of Divine Works; the incapacity to comprehend it.</i>	
<i>The great pleasure in the creation of man.</i>	

April 24, 1927	p. 32
<i>General upheaval in reordering the Kingdom of the Fiat.</i>	
<i>The state of Divine Love and how creation still lasts.</i>	
<i>How all of creation was centered on the soul.</i>	
May 3, 1927	p. 33
<i>The glories of the unity of the Divine Will, and how working in It is always the Divine way.</i>	
<i>Work and sacrifices that Jesus does in the soul to form the Kingdom of the Fiat.</i>	
May 4, 1927	p. 34
<i>How the soul who does the Divine Will is always Heaven, and how she is never exhausted.</i>	
May 8, 1927	p. 35
<i>How the Divine Will is immense, and everything It does carries the seal of the Divine Will.</i>	
May 12, 1927	p. 37
<i>As our Lord did with forming the Redemption that he might have freed us from all the chastisements thus is (it for) who must form the kingdom of the Divine Fiat. How a power impedes (her) dying.</i>	
<i>How he calls souls to form the laws to govern the world.</i>	
May 18, 1927	p. 39
<i>The value of the acts done in the Divine Volition.</i>	
<i>How whoever lives in It possesses the source of all goods.</i>	
<i>How God does not know how to do things halfway.</i>	
<i>The victory of both sides.</i>	
May 22, 1927	p. 40
<i>How the number of all things, even of human acts, was established in creation.</i>	
<i>How Jesus enclosed everything in Himself.</i>	
May 24, 1927	p. 41
<i>The offering to work in the Divine Volition.</i>	
<i>Whoever lives in It forms many acts of Divine Life, and possesses the virtue of bilocation.</i>	
May 26, 1927	p. 43
<i>How in the creation God created many rooms to live in so that He could always be found by man and give him His qualities.</i>	
<i>Doubts, which Jesus disperses.</i>	
<i>How that which seems difficult for the soul is easy for God.</i>	

The laments of the soul; Jesus reassures her.

J.M.J.
Volume 21

Fiat

February 23, 1927

How living in the Divine Volition is to form a surprise visit to Jesus.

My poor heart felt as if it was in the strongest vise due to being deprived of my sweet Jesus. Oh, how it groaned and agonized, and, as I was making my usual round - following the acts of His Will in creation - I reached the sea. I called Him in this way and I said to Him: "Come, my Jesus, come back; your little daughter calls You in the sea. I call You together with the vastness of these waters in their waves, I call you in the darting of the fish, I call you with the same power of Your own Will extended in this sea. If You do not want to listen to my voice that calls You, listen to the many innocent voices which spring up from this sea, calling to You. For pity's sake, don't force me to continue, because I cannot go on."

But with all the voices of the sea, Jesus did not come, so I had to pass on to the sun and I called Him in the sun; I called Him with the immensity of it's light. Everywhere I went I called for Him in the name of each created thing and [I called Him] with His same Will which reigned in it. When I reached to look up at the blue vault of the skies, I said to Him: "Listen, oh Jesus, I bring You all Your works. Don't You hear the voice of all the heavens, the innumerable voices of the stars, which call You? They all want to surround You and make You a visit as their Creator, and as their Father You wish to make them all go back?"

Now as I said this, my sweet Jesus came out of me, and, taking His place in the midst of all His works, He said to me:

"My daughter, what a beautiful surprise you have given Me today. You presented Me with a visit from all My works, and I feel My glory and My happiness doubled in seeing Myself surrounded by all My works which I recognize as My many children. Today you have done as a daughter who loves her father greatly. Knowing how he enjoys seeing himself surrounded and visited by all his children, this daughter calls all her brothers and sisters together, loves them one by one, and then goes to give a surprise to her father, who recognizes all the members of his family.

"Oh how he feels glorified by all his children, his happiness is filled to the brim. Therefore, to complete his joy, he spreads a sumptuous banquet, and the father and children celebrate. In the fullness of his happiness he recognizes the daughter who brought together all his family - [which] gave such a surprise to their father, who enjoyed himself very much. This daughter will be loved more because she was the cause of his great happiness.

"Now, My little daughter, while you called Me in the sea, with all its voices I heard you, and I said: 'Let her continue making her round in all created things so that she may gather them together to present them to Me, that I may receive a visit from all of My works which, as so many children, give Me much happiness, and I make them happy.'

“Therefore, living in My Will contains indescribable surprises; I can say that where It reigns My happiness, My joy, and My glories become the soul’s, and I spread the banquet of Its knowledges, and as we rejoice together, we extend the Kingdom of the Supreme Fiat so that It may become known, loved, and glorified. Therefore I await these surprises from My daughter who brings Me the visit of the whole family that belongs to Me.

“Besides that, all Our Divine qualities are spread out in creation, and each created thing occupies an office of Our Attributes. One is a child of Our Power, another of Justice, another of Light, another of Peace, another of Goodness - each created thing is a child of one of Our Attributes. So when you bring Me all of creation, you are the bearer of My happiness which is scattered in it, and I recognize My child of the light, of the sun, and my child of justice. In the sea I recognize the child of the surging wind, and the child of peace in the flowering earth. In other words I recognize each part of My Attributes in all created things, and I rejoice in recognizing My children which the little daughter of My Volition brings to Me. I do just as that father who has many children and each one of them occupies an office of love - one is prince, one is judge, one is a representative, one is a senator, one is a governor. The father feels happier as he recognizes each of these offices in the very fruit of his loins, and the honored nobility of his own children.

“All things were created to flow before and delight the children of the Supreme Fiat, and as I see you bring back to Us Our works We recognize in you Our design; and oh, how We rejoice seeing you make your rounds to gather together all Our works to again give Us Our joy which is dispersed in all of creation. So let your flight in My Will be continuous.”

After this, and after having received holy Communion, I was saying to my beloved Jesus: “My Love and my Life, Your Will has the virtue of multiplying Your Life for as many creatures which exist and will exist upon the earth, and in Your Will I want to form as many Jesuses so that I may give You entirely to each soul in Purgatory, to each blessed in Heaven, to each living soul on earth.”

While I was saying this my Celestial Jesus said to me:

“My daughter, whoever - lives in My Will does exactly this: by virtue of My Will he multiplies the acts of his soul for as many created creatures that exist. The soul receives the Divine disposition, so his act becomes the act of all. Precisely this is Divine behavior: an act which multiplies itself [and] can be done by everyone, just as if that act had been done for each individual. In reality it was a single act, but in the soul where It reigns My Volition takes upon Itself the condition of God Himself, be it of glory as well as of sorrow, depending upon if the creature receives or rejects the act. The glory that the act can give - the goods and the life of Jesus - is great, exuberant, and infinite; the sorrow of not having all creatures accept that good, and My own Life remaining suspended without giving the benefit of My Divine Life, is the suffering which surpasses all suffering.”

* * *

February 26, 1927

Where [God’s] Will reigns three cords of purest gold are formed. How the Divine will works in all of creation.

How difficult my Jesus makes my awaiting His return. Oh how my little soul yearns for it. Without Him it is reduced as an earth without water and without sun. While it bums from thirst the darkness is so great that I know not what step to take next to find He who alone can give me satisfying water and who can make the sun rise to light my steps to find He who has gone away from me. Oh Jesus! Jesus! Come back! Don't you feel my heartbeat in Yours calling to You? My own heart has no more life; with difficulty it beats, and has no more strength to call upon You.

But as I was saying these and other things, my Highest Good Jesus moved within me. He made me see three small cords which were all three tied together, and tied to the bottom of my soul. These cords also extended up into Heaven where they were tied to three large bells. Jesus was a small baby who hurriedly, yet with an unspeakable grace, took the cords into His tiny hands and pulled on them so firmly that it seemed that in Heaven those bells formed a long, loud ringing; so powerful were they that all of Heaven came out to see who it was who had called so hurriedly and imposingly to have stirred the attention of all Heaven. I, too, remained amazed, and my sweet Jesus said to me:

“My daughter, the soul in whom My Volition reigns has the cords of purest gold which descend from the Power of the Father, the Wisdom of Me, the Son, and the Love of the Holy Spirit. As the soul works, loves, prays, and suffers, so I take the cords in My hands and put into action Our Power, Wisdom, and Love for the good and to the glory of all the Blessed and all creatures. The ringing of these bells is so strong and harmonious that, as they ring out, they invite everyone to celebrate. So everyone has come out to enjoy the festivities of your act.

“As you can see, the acts done in the soul where My Volition reigns are formed in Heaven, within the womb of her Creator, then they descend to earth by means of the three cords of Our Power, Wisdom, and Love. They then return to their source to bring back glory to Our Divinity, and I greatly enjoy pulling the ropes so that all may hear the ringing of these mysterious bells.”

After that I heard that the Holy Sacrament had been exposed in Church, and I thought to myself: “For me there are neither expositions nor [liturgical] functions.”

And my sweet Jesus, not allowing me to have another thought, came out from inside me and said:

“My daughter, for you there is no need to expose [the Blessed Sacrament], because for whoever does My Will, It has the greatest and most continuous exposition in all of creation. Actually, every created thing, because it is animated by It, forms as many expositions for as many things as exist. What forms My Divine Life in the Eucharist? My Will. If the Sacramental Host were not animated by My Supreme Will, Divine Life would not exist within it; it would be a simple white host not meriting the adoration of the faithful.

“Now, My daughter, My Will has Its exposition in the sun, and just as My Will is veiled in the Hosts, hiding My Life, so It has the veils of light in the sun which hide My Life. Yet who is it that genuflects, who sends an act of adoration, who says a ‘Thank You’ to My Will exposed in the sun? No one - what ingratitude! But even with all that It is not inhibited, It is always stable in doing good within Its veils of light. It follows man's steps, empowering his actions; whichever way he takes It's light is to be found in front of and behind him, carrying him in triumph, carrying him in Its womb of

light to do him good It is disposed to do him good and to give him light, even when he does not want it.

“Oh Will of Mine, how invincible, lovable, admirable, and unchanging in good, untiring without ever retreating [You are]! Do you see the great difference between the exposition of the Eucharist and the continuous act of exposition which My Will has in all created things? In the exposition of the Eucharist man must be bothered - he must go, draw near, dispose himself to receive the good; otherwise he receives nothing. On the other hand in the exposition of My Will in created things It goes Itself to man to eliminate his bother, and in spite of the fact that he is not even disposed, My Will is very free and drowns man with Its goods. But there is no one who adores My Eternal Will and all Its expositions.

“The sun, symbol of the Eucharist, gives its light, its heat, its innumerable goods, but always in silence, it never says a word, never chastises, in spite of the many horrendous evils it sees. In the sea, however, under the veils of the water, It gives Its exposition in a different way. It speaks as It forms Its whisperings in the veils of the water, It strikes fear in the tumultuous breakers and in [the sea’s] rumbling waves. If It overwhelms boats and people, It can bury them in the depths of the sea without anyone being able to resist. My Will in the sea makes an exposition of Its Power and speaks in the whisperings, speaks in the breakers, speaks in the highest waves, calling man to love It and fear It, and seeing Itself not listened to makes an exposition of the Divine Justice, changing those veils into storms which unfurl unavoidably against man.

“Oh! If the creatures paid attention to all the expositions which My Will makes in all of creation, they would need to stay always in an act of adoration to adore My Will exposed in the flowered fields with its radiant scents, in the loaded fruit trees with their variety of sweet flavors. There is no created thing which does not have its special Divine exposition, and because the creatures do not bestow the honors upon [My Will in creation] as they should, it’s up to you to maintain perpetual adoration in the exposition that the Supreme Fiat has in all of creation. My daughter, let it be you who offers herself as a perpetual adorer of this Will, for now It is absent of adorers and receives no exchange of love on the part of the creature.

* * *

March 3, 1927

The soul where the Divine Will reigns calls God to work together with her. Offering one’s own actions to God purifies and satisfies the soul.

I was offering my little acts as an act of homage, adoration, and love to the Supreme Volition, and was thinking to myself: “But is it really true that whatever the soul does in the Divine Will, God Himself does the same thing?”

And my sweet Jesus, moving in my soul, said to me:

“My daughter, don’t you feel Me within you following your acts? Where My Will reigns, all things, even the smallest and most natural acts, are converted into delight for both Me and the creature because they are the effect of a Divine Will reigning in him, [a Will] which doesn’t know how to put

forth from Itself even the smallest shadow of unhappiness. In fact, you must know that in creation Our Supreme Fiat established all the human acts, investing them with delight, joys, and happiness, in such a way that even labor was not to be of any weight whatsoever to man; neither was he to suffer from the slightest fatigue, because possessing My Volition he possessed the strength to never tire or become faint.

“Even in created things this is symbolized: does the sun perhaps tire and grow faint in giving its light? Of course not. Does the sea tire in its continuous song, forming its waves, nourishing and increasing its fish? Of course not. Does the sky tire in its extension, or the earth in flourishing? Certainly not, but none of these tire because within them is the Power of the Divine Fiat which has the strength to never exhaust Itself. Likewise, all human acts [done in the Diving Will] enter into the order of all created things, and all receive the seal of happiness - food, work, sleep, the voice, each glance and step - everything.

“Now as long as man maintained himself in Our Volition he remained holy and healthy, full of vitality and untiring energy, able to enjoy the happiness of his acts as well as give joy to He who had given him such happiness. As he withdrew, he fell ill and lost his happiness, his inexhaustible strength, and the pleasure of enjoying the happiness of his acts, which had been invested by the Divine Volition. This occurs also between who is healthy and who is ill: the healthy person enjoys his food, works with greater energy, finds pleasure in his diversions as he strolls, even as he chats with others. On the contrary, the ill person often loathes his food, doesn't have the strength to work, is bored in his unoccupied moments, gets upset in his conversations everything seems to go bad for him. His illness has changed his nature and his acts into sorrows.

“Now imagine that the ill person returned to the vitality of his health and regained all his strength and enjoyment in all that he does. You can see that the cause of his illness has been the withdrawing from My Will; returning [to It] and allowing It to reign were the cause of the return of the order and the happiness in human acts. [Returning to It] means placing Its disposition within the acts of the creature. And as he offers his activity, the food he receives, and all that which he does, from within those human acts, there springs forth the happiness which My Volition has placed within those acts, rising up to his Creator to give Him the glory of his happiness. That is why wherever My Will reigns not only am I called to work together with the soul, but the soul gives Me the honor and the glory of that happiness with which We invested human acts. Even if the creature did not possess all the fullness of the unity of the light of My Will, if he would only offer all his acts to his Creator in homage and adoration - because it is the creature who is sick, and not God - so God receives the glory of happiness from the creature's human acts.

“Suppose that there is an ill person who is working, or just nourishing his body. A person who is well and enjoys the fullness of health would not particularly notice the fatigue of that work, as the ill person would; nor would he not relish the food, as would the sick person had he eaten it. On the contrary the healthy person enjoys the fullness of his health, of the good, the glory, the happiness which that work will bring him, just as he will savor the food which is offered to him. Similarly, the offering of one's actions purifies and disinfects the human actions and God receives the glory which is due Him, and in exchange showers glory upon the soul who offers to Him her acts.”

* * *

March 5, 1927

How firmness in doing good only is of God who, having once done an act, [that act] never ceases. The effects of firmness. How the Humanity of Our Lord was the bond of the times, the remedy and model. How [God] wants the rights of the Divine Will [to be] secure.

I felt at the peak of affliction for the privation of my sweet Jesus, and I said to myself: “My Love and my Life, how is it that You left me without even saying good-bye, without teaching me either how to move my steps, or the way I must take to find You. It actually seems that You Yourself have blazed the path to let Yourself be found, yet for however much I make my rounds and call You, You do not listen to me, the doors are closed; and drained from the fatigue I am constrained to stop and mourn He who, at whatever cost, I would like to find, but cannot. Oh! Jesus! Jesus! Come back! Return to the one who can no longer live without You!”

But as I was venting my sorrow He moved slightly within me, and as I felt Him move I said to Him: “My Jesus, my Life, how You make me wait, to the point of not being able to go on, and if You let Yourself be seen it is only in flashes, and without saying a word the obscurity is greater than before, and leaving me in such confusions, delirious with sorrow, I search for You, I call You, but in vain I wait for You.”

And Jesus, having compassion on me, said to me:

“My daughter, fear not, I am here with you. What I desire is that you never go out of My Will, that you always continue your acts, without ever moving from the confines of the Kingdom of the Supreme Fiat; this will give you the firmness which will make you into the likeness of your Creator. Each act has the virtue of continuing without ever ceasing; an always continuous act is only of God, who doesn't suffer interruption in His acts. So Our firmness is unshakable, extends itself everywhere with Our immensity, renders Our acts [uninterrupted], and everywhere We turn We find Our firmness which sustains everything.

“My daughter, firmness is of the Divine Nature and a Divine gift, and it is right that We give this participation and give of [Our] Divine Nature to who is to be the daughter of Our Divine Fiat, and [who] lives in Our Kingdom. Thus continuing your acts in It without ever interrupting them lets you know that you are already in possession of the gift of Our firmness. How many things does firmness say: it says that the soul moves only for God; it says that she moves with reason and with pure love, not with passion and personal interest; she is aware and knows the good she does. So always be firm in your acts, and you will always have Our Divine firmness in your working.”

After that I was following my acts in the Supreme Volition, and I reached the point of following the acts of Jesus from His conception in the womb of the Immaculate Queen up to the moment He died upon the cross, and my adorable Jesus, letting Himself be heard again from my interior, said to me:

“My daughter, My Humanity came to earth in time to reunite the past. When the fullness of My Will reigned upon the earth in man, everything was his; [man] had Its Kingdom with him everywhere, as well as Its Divinely operating life. I enclosed this fullness of My Divine Volition within Me, and tying

it to the present times I made Myself the first model to form the remedies, the aides, and the teachings that were needed to heal creatures. Then I tied together the descendants [of Adam] to the fullness of that Divine Will which reigned in the first moments of creation.

“Thus My coming to earth was the binding agent to reunite the ages, was the remedy from which this tie could be formed, making it possible for the Kingdom of the Divine Fiat to again reign in the midst of the creatures; it was the model which I left so that everyone, modeling themselves after it, could remain in the ties which I created them. Now you understand the reason why I spoke to you first about My coming upon the earth, of that which I did and suffered to give you the remedies and the model of My very own Life, and then I spoke to you of My Will. They were bonds which I formed in you, and in this bond I formed the Kingdom of My Will, a sign of that is the many [knowledges] which I manifested to you about It, and Its sorrow that it doesn’t reign with all Its fullness among creatures, along with the good which It promised to the children of Its reign.”

So I continued to pray and I felt a bit drowsy when, all of a sudden I heard a loud voice inside of me. Paying attention I saw my loving Jesus with His arms held high as if He were embracing me, and He said with a strong voice:

“My daughter, I ask nothing else from you except that you be the daughter, mother, and sister of My Will; that you place into safety Its rights, Its honor, and Its glory.”

He said this with a loud and strong voice, and then, lowering His voice and embracing me, He added:

“The reason, My daughter, why I want to place into safety My Eternal Fiat is because I want to enclose in your soul the Most Holy Trinity, and only My Divine Will can provide the place and glory worthy of Us. Then, by means of It, We can have the freedom to work and extend in you all the good of creation, We conform things which are still more beautiful because with Our Will in the soul We can do everything, without It We would lack the place where We could reside, and from which We could extend Our works, [because We would] not have the freedom that We do when We are in Our Heavenly mansions.

“The same thing occurs with a king who, loving his servant with excessive love, wants to lower himself to live in his servant’s little hut - but wants to be free, wants to place his royal things in the little hut; he wants to command, he wants his servant to eat his excellent and delicate foods with him. In a word, he wants to live his royal life. But his servant doesn’t want the king to put his royal things [in the servant’s hut], he doesn’t want the king to command, and he doesn’t want to adapt himself to the king’s food. Thus the king doesn’t feel free, and out of his love of freedom he returns again to his court. Where My Will doesn’t reign, I am not free; the human will is in constant opposition to Mine. Not having Our rights secured We cannot reign, so We remain in Our own court.”

* * *

March 19, 1927

How in creation God gave the rights to possess the Kingdom of the Divine Will.

I was, as usual, following the acts of the Supreme Volition in creation, and reaching the moment

when God put forth the creation of man, I united myself with the first perfect acts which Adam did when he was created, to begin with him and follow him to when he finished loving Him and adoring Him, to when he sinned, [to do my acts] with that perfection with which he began with when he was in that unity of the Supreme Fiat. But while I was doing this I thought to myself: “But do we have the right to this Kingdom of the Divine Volition?”

And my sweet Jesus, moving in my interior, said to me:

“My daughter, you must know that before he sinned Adam did his acts in the Divine Fiat. This means that the Trinity had given him the possession of this Kingdom, because to be able to possess a kingdom there must be one who forms it, one who gives it, and one who receives it. The Divinity formed It and gave It to man, and he received It. Adam, in the first period of creation, possessed this Kingdom together with the Supreme Fiat, and because he was the head of all human generations, all creatures received this right of possession. And Adam, withdrawing from Our Will, lost the possession of this Kingdom, because by doing his own will he placed himself in a state of war with the Eternal Fiat.

“Poor thing, not having enough strength to do combat, and not having an army capable enough to battle with such a Holy Will - a Will which has invincible strength and a formidable army - he lost the battle and the Kingdom which We had given him. What a great loss, because the strength which he possessed before [the fall] was Our own, and with [this] strength he also had our own army at his disposition. As he sinned [that] strength returned to Us, its source, and the army retired from him, placing itself at Our disposition. All of that did not take away the rights of his descendants to possibly once again take over the Kingdom of My Will.

“It is similar to that which happens to a king who, because of war, lost his kingdom - but is there not the possibility that one of his children could win back with another war, his father’s kingdom which is already his? It is [even] more likely [for the Kingdom of My Will] because I, as the Divine Winner, came to earth to recover man’s losses; and, having found one who would want to receive this Kingdom, I restored these forces to him by once again putting My army at his disposition to maintain the order, the decorum, and the glory of [My Kingdom].

“And, what is this army? It is all of creation, more than a wondrous and formidable army; it is the life of My Will which is bilocated within each created thing, [put] there to maintain the Life of this Kingdom. How could man lose hope of again possessing this Kingdom? If he had seen this invincible army of creation totally disappear, then he could have said that God had withdrawn from the face of the earth His Will which vivifies, beautifies, and enriches this Kingdom, [and] there is no longer any hope that It may return into [man’s] possession. But as long as this [army] exists, We must wait until the times are right to find those who will want to receive It.

“Then again, if there was no longer any hope for the possession of the Kingdom of the Divine Fiat, it would not have been necessary that God manifest to you so many knowledges regarding It, nor how His Volition wishes to reign, nor the extent of His sorrow because It doesn’t reign. When something cannot be done, it is useless to speak about it; in that case I would not have had such interest in relating so many things regarding My Divine Will. The mere fact of [My] having spoken

about It is a sign that I want It to be possessed once again.

* * *

March 13, 1927

How the Divine Will excludes no one. How It possesses the regenerating virtue, and has everything in the palm of Its hand.

My poor existence lives under the hard press of the privation of my sweet Jesus. Without Him the hours seem like centuries, and I feel the whole weight of my severe exile. Oh God what pain! To live without He who forms my life, my heartbeat, my breath - Jesus what an arduous struggle. Your privation is for me, everything is blocked and impeded. How can the goodness of Your tender Heart bear seeing me so set back just because of You? How can you leave me like this for so long? Don't my sighs strike You any longer; don't my groanings and my deliriums move You any longer, as they look for He who is my One [and] only, because they want life? It is life and nothing else that I seek, and You would deny me this life? Jesus! Jesus! Who would ever have thought that You would leave me for so long? Oh come back, return to me, for I can no longer go on.

While I was pouring out my sorrow, my dear Jesus, my sweet Life, moved in my interior and said to me:

“My daughter, to you it seems as if I left you, and you no longer felt My Life in you. My Will has never left you; on the contrary It's life in you was at Its fullest, because It never leaves anyone - not even the damned in hell. There It is fulfilling Its unyielding and irreconcilable justice, because in hell there is no reconciliation. There [My Will] forms their torment. It is proper that whoever did not want to receive It so that they could be loved, made happy, and glorified, receive It to be tormented and humiliated Thus My Will leaves no one, neither in Heaven, nor on earth, nor in hell. Everything is enclosed within It, It has everything in the palm of Its hand. Nothing can flee from It, neither man, nor fire, nor water, nor the wind, nor the sun. It has Its sovereignty everywhere, and extends Its life reigning and dominating everything.

“If It doesn't exclude anything, and invests everything, could It ever leave Its firstborn daughter where It has centralized It's Love, It's Life, It's Kingdom? It is true that My Divine Will extends Itself everywhere and has Its dominion over everything, but if the creature loves It, It becomes all love and gives Its love; if the creature wants It as life, It forms Its Divine Life in the creature; if the creature wants to let It reign so as to form Its Kingdom, It unfolds Its acts according to the dispositions of the creature. It has Its regenerating virtue, and regenerates Divine Life, Sanctity, Peace, reconciliation, and happiness. It regenerates Its beauty and Its grace. It knows how to do everything, to give Itself to all, to extend Itself everywhere; Its acts are innumerable, and they multiply themselves to the infinite. A new act is given to each creature, according to their disposition; Its variety is unequalled. Who can ever escape from My Will? No one could ever leave creation, or be a creature not created by Us. That could never be, because the right to create is only of God

“Thus My Will will never leave you either in life or in death, and especially after death, because regenerating you as Its special offspring, both of you desire that It forms Its Kingdom. And where It is I am there in My full triumph. Can there ever be a will without the person who possesses this

volition? Of course not, and you should not wonder that interiorly you feel as if My Life is finished; you feel that it is finished, but such is not the case.

“It’s similar to created things which seem to die, but always rise up. It seems as if the sun dies, but it is because the earth, turning away, loses the sun and [the sun] appears to die - but the sun lives and always remains in its place, so much so that revolving again, the earth again finds its sun as if it arose to new life for it. All the earth seems to have died: the plants, the beautiful flowers, the delicious fruits; but later everything rises and acquires life. Even human nature seems to die with its sleep, but from sleep it rises more vigorous and refreshed.

“Of all created things, only the sky is always fixed and never dies, it is symbol of the stable goods of the Celestial Fatherland, and not subject to changes. However all the other things - water, fire, wind - all seem to die, but then they rise up all animated by My Will, which is not subject to death, and which possesses the ability of making all things rise as many times as It wishes. Indeed, while it seems that they die, they actually have perennial life due to the regenerative power of My Will. It happens with you in the same way. It seems to you that My Life dies, but this is not true, because, My Volition being in you, there is in you My regenerative virtue that makes Me rise as many times as it wishes. Where there is My Fiat there can be neither death, nor the end of blessings, rather there is Perennial Life which is not subject to ever ending.

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March 16, 1927

As Jesus was conceived, so did He form the rejoining of His Kingdom with creatures. How in the Divine Will there are the universal acts, and it is necessary to beg for It.

I was thinking about the Supreme Fiat, and the manner in which this Kingdom might come to be realized, and my beloved Jesus, moving in my interior, said to Me:

“My daughter, as your Jesus was conceived, so did [I] join once again the Kingdom of My Divine Will with the creature. It was necessary for It to take up absolute dominion in My Humanity, and have Its life of liberty in all My acts, in order to extend Its Kingdom in all My Humanity. In this way, all that I did - works, prayers, breathing, heartbeats, and sufferings - were bonds, reconnections, of the Kingdom of My Fiat with creatures.

“I represented the new Adam who not only must provide the remedies for saving creatures, but must redo and restore what the old Adam lost. Therefore it was necessary for Me to take [on] human nature to be able to enclose within it what the creature had lost and, by My means, give It to him once again. Justice required that My Divine Will should have a human nature at its disposition, and that this human nature should not present any opposition, so that the Kingdom of My Will would be able to extend Its reign in the midst of creatures. There is great reason for this, because a human nature had taken away from creatures the rights of the Divine Will to reign, and so another was necessary to restore Its rights to them. Therefore, My coming upon the earth was not for Redemption alone; rather the primary purpose was to form the Kingdom of My Will in My Humanity in order to re-give It to creatures. If that were not so, My coming upon the earth would have been an incomplete work, not worthy of a God who could do nothing less than restore creation to its original state, and restore the original order of things as they came forth from Our creative hands - namely, that Our Will should

reign in everything.

“Now, in order for these re-linkings of My Kingdom with creatures that My Humanity had formed to have a validity, life, and knowledge, it was necessary for Me to chose a creature and give her a special office by which she would make known this Kingdom of My Will. Being bound with these re-linkings of My Kingdom that My Will had formed with My Humanity, she would be given the vigor to transmit them to other creatures. Therefore, I am in the depths of your soul to maintain the Life of the Supreme Fiat in order to bind these re-linkings and to extend Its Kingdom there; and I am speaking to you so much about It - something I have not done with anyone else until now. Therefore, be attentive, because it is a matter of something very grand, which is the restoring of the original order of creation between Creator and creature.

“Not only that, but it was necessary that I would first choose a creature who would live in the Divine Fiat in order to receive universal acts from her, because My Will is universal, It is found everywhere, and there is no creature who does not receive Its Life. Now man, by withdrawing from My Will, rejected a universal good; he took from the universal glory, adoration, and love. Now, to give this Kingdom and these universal goods once again, it is necessary by right that there be a creature, living in this Fiat, to communicate this universal act to other creatures. And, as she loves, adores, glorifies, prays, there is constituted, together with her own volition, universal love for all, adoration and glory for each creature. She diffuses her prayer as if each creature were praying, in a universal manner, that the Kingdom of the Divine Fiat come into the midst of creatures.

“When a good is universal, universal acts are needed to obtain it; and only in My Will are there these acts. As you love in It, you love everywhere It is found; and My Will feels your love everywhere. In every place It feels your love following It. Therefore, It feels in you the prime love as had been established for the creature to love It in the beginning of creation. It feels in your love Its echo, which does not know how to love with little and finite love, but with infinite and universal love. It feels the first love of Adam who, before sinning, did nothing other than repeat the echo of his Creator. And by these universal acts which follow It everywhere, it feels drawn to come and reign once again in the midst of creatures.

“And so, I chose you, My daughter, and from the midst of their own race, not only to manifest to you the knowledge, the goods, and the prodigies of this Fiat, but to insure that you, living in It with your universal acts, might incline My Will to come to reign again in the midst of creatures as in the beginning of creation. Therefore, to you it is given to unite everyone, to embrace everyone, so that finding everyone and everything in you - because everything is found in My Will - you will bring about harmony; they will give one another the kiss of peace, and My Kingdom will be restored to Its original character in the midst of creatures.

“Behold, therefore, the necessity of the knowledge about the marvels of My Supreme Fiat in order to dispose creatures to entice them to desire, to want, and to long for this Kingdom and the goods that there are in It. Behold the necessity that I first choose a creature, who, living in It with her universal acts that My own Volition administers to her - which are Divine acts - begs the Kingdom of my Fiat for creatures. I act as a king whose people has been rebellious to his laws: the king, drawing upon his power, places some of them in prison, some he sends into exile, others he takes

away the right of possession. In other words, he gives the sentence to all according to what they justly merit.

“With the passage of time the king has compassion on his people, [and] chooses one of his most confidential ministers. As the king opens his own sorrowful heart, he says to the minister: ‘I want to take you into my trust, so I have decided to give you the mandate that you recall for me all the poor exiles, that you release the prisoners, that you restore to them the right to possess the goods which have been taken away from them. If they will be faithful to me, I will double their goods and their happiness.’ Therefore, if they discuss in depth with this trusted minister, they will understand and become completely changed, especially since this minister has always been close to the king, to praying him on behalf of the people that the king would give to all the grace of pardon and reconciliation.

“Once they have concluded the plans in secret, they call the other ministers and give the orders that the good news be delivered among the people - those imprisoned and those in exile - concerning the king’s desire to make peace with them, how he wants each one to return to his place, and they are informed of the good that he wants to give them. And as this good news is being announced, they desire, long for, and dispose themselves with their acts to receive their freedom and the lost kingdom. Simultaneously with the announcement of the good news, the faithful minister always remains close to the king, urging him with incessant prayers that their people receive the good which has been established between them.

“This is just what I did, because that which one can do face to face in the secret of sorrow and in the love of two beings who truly love each other and who want the same good, cannot be done with many. A secret sorrow and the love of your Jesus, united to the soul which I choose, has such power: I to give, and she to beseech. That which it takes - the secret between Me and you - to bring to maturation the many knowledges which I have given to you about the Kingdom of My Divine Fiat, has made your many acts done in It ascend; the secret between you and Me induced Me to pour out My lengthy sorrow [for] the many centuries in which My Will, while It was in the midst of the creatures and was the Life of their every act, was not known. They held It as if in a state of continuous agony.

“My daughter, My sorrow poured out in the secret of the heart of one who loves Me has the virtue to change justice into mercy, while My bitternesses are change into sweetness. Thus after I had taken you into My confidence, and after we had decided everything together, I called My ministers and gave them the order to make known to the people the good news about My Supreme Fiat, Its many knowledges, how I call everyone to come into My Kingdom - and how by leaving the prisons, from the exiles of their wills, they take possession of the good which they lost. They no longer live unhappily and slaves of the human will, but in the happiness and freedom of My Divine Will. And just as this secret contained the virtue to allow us to speak heart to heart about the many wonders and manifestations about the Eternal Fiat, so the revelation of Our long secret will be like so many pathways for the people who, themselves being surprised, will pray with longings that My Kingdom come to put an end to all their evils.”

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March 19, 1927

How whoever does not finish his mission on earth will complete it in Heaven. How the mission of the Fiat will be very long. The order of Infinite Wisdom.

I was preoccupied about the health of Rev. Father Di Francia, (because) his letters which I received were almost alarming. I thought about the fate of my writings, of which he had held so much interest as to take them all away with him. Where would they end up? If Our Lord decided to call him to his Heavenly rest, then his mission of publishing the knowledge about the Fiat would be without its fruit, because he actually has done nothing yet. At the most one could say that he has begun, that he has the good will to do the publication, but who knows how much time will be needed to complete a work so lengthy? And if Jesus takes him right at the very beginning, how will it be for Father [Di Francia]? It will be a mission without fruit, and it will be the same for me, if I should have the good fortune to flee to my (Heavenly) home.

What will be the fruit of my mission? To have sacrificed myself so much, to have spent entire nights writing; the many interests of Jesus will also be without fruit, because a good which He Himself has given brings forth its fruit when it is known. So if they aren't made known, they will rest without fruit, without anyone receiving the goods which they contain.

Now as I was thinking that, my sweet Jesus moved within my interior, and He said to me:

“My daughter, whoever has been given a mission and has barely had an opportunity to begin, or has not been able to complete the entirety of his missions because at the best moment I call him to Heaven, will continue from up there his mission, so that it may bring into the depths of the soul its deposit of good relating to the knowledges which he has acquired in life. In Heaven he will understand with greater clarity and understanding the great good of the knowledge of the Supreme Fiat. He will pray the Fiat, indeed he will ask all of Heaven to pray, that (the knowledges) be known throughout the earth; he will beseech that clearer light be given to whoever must work in making It known.

“This is especially true because every knowledge concerning My Will will bring them one more glory, [and] a greater happiness, and as they are known throughout the earth, their glory and happiness will be doubled, because this will be the fulfillment of his mission which he had in his will to do. It is just that as his mission is unfolding upon the earth, that [the earth] receive the fruit of his mission; for this reason I told him to make haste, I strongly urged him not to waste time, because I wanted him to not only begin this work, but that he make great progress in the publication of the knowledges of the Eternal Fiat, so that he not have to do it all from Heaven. He, instead, who has completed his mission on earth can say that his mission is finished; but whoever has not completed [theirs], must do so from Heaven.

“As for you, your mission is very long, and you will not be able to complete it on earth. Until all the knowledges [about the Divine Will] are known on earth, and the Kingdom of the Divine Will is known, your mission cannot be said to be completed. In Heaven you will have much to do; My Will, which held you so occupied on earth on behalf of Its Kingdom, will not leave you - you will still work with It in Heaven. It will always keep you in Its company so that you will do nothing other than

descend and ascend from Heaven to earth to help establish My Kingdom with decorum, honor, and glory.

“This will be your great contentment, happiness, and highest glory - in seeing your smallness which, united to My Volition, has transported Heaven to the earth, and the earth to Heaven. You could not have any greater gratification than this - seeing the glory of your Creator completed by His creatures, the (natural) order re-established, all of creation with its full splendor, and seeing man, Our dear jewel, in his place of honor. How great will be Our, and your, utmost satisfaction, glory, and unending happiness to see the purpose of creation realized! To you then We will give the name of Co-Redemprix of Our Will, declaring you mother of all the children of Our Fiat. Will you not then be happy?

After that I was following the acts in the Divine Will, and not finding my sweet Jesus I thought to myself that He didn't love me as before, because it seems that in times past He seemed to not be able to be without me; He did nothing other than come and go. Now He leaves me alone, without being with Him, for whole days. Before, He very often took me to Heaven, only to lead me back here (to my very greatest discontent) to earth; now all is finished.

But as I was thinking this, He moved in my interior and said to me:

“My daughter, you offend Me with thinking that I do not love you as much as before; this is just the order of My Infinite Wisdom. You must know that even My inseparable Mother, in Her tenderest of years, was more in Heaven than on earth because She needed to draw from Us seas of grace, love, and light, to form within Her Her Heaven where the Eternal Word could be conceived and make His Home. So when this Heaven was formed in the Sovereign Queen, it was no longer necessary for Her to come so frequently to the Celestial Fatherland because She contained within Herself that which was in Heaven.

“Likewise did I do for you, that which was necessary before is not necessary today. And then which is better: to possess Me entirely within the depths of your soul, under the beautiful Heaven of My Will formed with you, or make frequent visits to the Celestial Fatherland? I believe that it is better to possess (It); therefore all that which I did in you before, for so many years, was nothing other than forming My Heaven in you. After having formed it, it is only right that I enjoy it, and you should enjoy the fact that Jesus has His Heaven within your soul.”

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March 22, 1927

How (Luisa) seeks Jesus everywhere. How whoever lives in the Divine Volition lives in the echo of Jesus' voice. Effects of the Sun of the Divine Will rising in the soul.

Continuing in my usual state, I was following the Divine Volition in creation, and following one created thing after another I called upon my sweet life, my dear Jesus, to come join me in following the acts of His Will in all created things; and not seeing Him I felt the nail of His privation which pierced me, and in my suffering I said to Him: “My Jesus, I don't know what to do to find You. I called You by Your Justice in the sea, from Your Power, from Your breaking waves, and You do not

listen to me? I called You by the light of the sun, from the intensity of its heat which symbolizes Your Love, and You don't come? I called You from the immensity of all Your works in the vastness of the vault of heaven, and [it seems that You're not there]. At least tell me what I must do to find You again? If I do not find You in the midst of Your works, in Your own Will (for the confines of Your Will are found in Your works), then where can I ever find my Life?"

But as I was pouring out my sorrow, He moved within me, saying:

"How beautiful My daughter is, how beautiful it is to see her littleness dispersed in My Will, to see her looking for Me in the midst of My works, and not find Me."

And I (said): "My Jesus, You are killing me; tell Me, where have You hidden Yourself?" And Jesus replied:

"I am hiding in you, and then if you hear the voice of a person you say that in hearing his voice that he is already next to you. Now My Will is the echo of My voice. If you remain in It, and go about through all the works of My Fiat, you are already within the echo of My voice; and being in It I am close to you, or inside of you. With My Fiat I give you the gift of making the rounds to the point of where My voice reaches - and even to wherever My Fiat extends Itself."

Surprised, I said: "But my Love, Your voice is very wide and very long, because there is no place where Your Will cannot be found." And Jesus added:

"Certainly, My daughter, there is neither will nor voice if there is not the person who emits it; thus, as My Will is found everywhere, there can be no point where My voice, which carries My Fiat to all things, cannot reach. Therefore if you find yourself in My Will in the midst of Its works, you can be more than sure that your Jesus is with you."

After that I was thinking of the great good that the Divine Will brings to us, and while I was immersed in It my sweet Jesus added:

"My daughter, as the sun, when it rises, makes the darkness flee, so it brings with it the dawning of the light which replaces the dampness of the night which has so invested the plants that they have become oppressed, numbed, and dejected. As the sun rises, that dampness changes into pearls making everything glisten: plants, flowers, and all of nature. Its silvery brilliance restores joy and beauty as it removes the stupor of the night; and with its enchantment of light it seems as if it gives a hand to all of nature to vitalize her, make her beautiful, and give her life. The sea, the streams, and the springs become all armed and enlarge the diversity and vivacity of the colors.

"Similarly, as My Volition rises, all human acts rest enveloped with light, they take their place of honor in My Will, [and] each receives its special tint of beauty and the tone of the Divine colors - in such a way that the soul remains transfigured and covered with an indescribable beauty. As the Sun of My Volition rises It places in flight all the evils of the soul and takes away the numbness produced by the passions. Rather, before the Light of the Divine Fiat the same passions taste that light and seek to convert themselves into virtues so they may give homage to My Eternal Volition. As It rises all

becomes joy, [even] the very sufferings [which], like the seas of the night, create fear in the poor creature. Where My Volition rises It puts to flight the night of the human will, and removing every fear It thoroughly forms Its gold in those pains, and with Its Light It invests the bitter waters of suffering and crystallizes them into seas of sweetness so as to form an enchanting and admirable horizon. What can My Volition not do? It can do all, and wants to give all; [and] where It rises, It does things worthy of Our creative hands.”

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March 24, 1927

Whoever possesses the Divine Will is one who recalls all It's acts. For as many times as (the soul) rises to Divine Life, so many acts does she do in the Divine Will. How whoever does not do her acts in the Divine Will is the petty thief of creation.

I was thinking to myself how - when making my rounds in the Supreme Will, following Its acts in creation and in Redemption - it seems as if all things speak, all have something to say about this admirable Volition. On the other hand, when I am occupied in other (meditations), everything is silent; it seems as if they have nothing to say.

But as I was thinking [this] the sun penetrated into my little room and its light beat down upon my bed. I felt myself invested by its light and heat, and at this moment a light came out from my interior and dived into the light of the sun. Both (lights) kissed, and I remained surprised. And my sweet Jesus said to me:

“My daughter, how beautiful is My Divine Will bilocated in you and in the sun. Whenever It resides in the soul and sweetly encounters Its works, It rejoices; and as It enters into the power which It exercises over each of her acts, these kiss each other, one light remains and the other returns triumphantly to its place to exercise its office as My own Will wants.

“Therefore the soul who possesses My Will recalls, all Its acts, and as they come together they immediately recognize each other. This is why whenever you make your rounds in creation and Redemption, all things speak to you; they are the acts of My Will which speak to you in them (creation and Redemption). It is only right that whoever possesses It know about It's Life, and while there may seem to be a division among so many created things, and a distinction in so many different acts, it is one single Act, and for whoever possesses It, it is necessary that she be aware of all Its acts so that she may form one single Act with all the acts of My Will.

Then, following the acts which the Supreme Fiat had done in the Redemption, I came to when my sweet Jesus was in the act of raising the dead, and I said to Him: “My Jesus, as my ‘I love You’ followed You into limbo, and investing all the inhabitants of that place we asked You all together that You hurry (the coming of) the Kingdom of Your Supreme Fiat on earth, so I want to impress my ‘I love You’ upon the tomb of Your Resurrection. Therefore as Your Divine Will makes Your Most Holy Humanity rise up in fulfillment of the Redemption as a New Covenant in which You restored the Kingdom of Your Will on earth, so (with) my incessant ‘I love You’ following all the acts which You did in the Resurrection I ask You, I pray You, I plead with You, that You make souls rise up in Your Will so that Your Kingdom be established among creatures.” While I was saying this and

other things, my loving Jesus moved within me and said:

“My daughter, for every act done in My Will, so many acts rise up to Divine Life. And for as many acts as are done in It, so much does the Divine Life grow - and in that measure is the glory of the Resurrection brought to its completion; it’s foundation, substance, light, beauty, and glory are formed from the acts done in My Will. (My Will) can give as much beauty, and can enlarge the soul, only for however much contact It has had with the soul.

“In fact, whoever has always lived in My Will, which has always had It’s dominion over all the acts of creatures, will possess in herself the same new acts of the beatitudes which, breaking loose from her, will invest all of the Celestial Fatherland. Therefore there will be such harmony between the New Act of God and the new act of who has possessed My Volition as to form the most radiant enchantment of that Celestial stay. The prodigies of My Will are Eternal and always new.

After that I was thinking to myself how was it possible that Adam, being created by God in such an elevated place, fell so low after sin. And my always loving Jesus, moving in my interior, said to me:

“My daughter, in creation there was only one Will which took the initiative in creating all things. And by rights it was to this one Will belonged the dominion, command, and the activation of Its own Life in each thing and creature which came into existence. Now man, by withdrawing himself from Our Will, made it such that no longer was Our one Will reigning upon the earth, but two, and because the human was inferior to the Divine, the human will emptied itself of all the goods of the Supreme Fiat, and, taking control of it(self), took away the place of the Divine Will, and this was the greatest of sorrows. Much more so because this human will came into being and had been created by the Divine Will so that the human will could belong to and be dominated by the Divine Will. Man, withdrawing from Our Will, made himself guilty of stealing the Divine rights, and by claiming [his own will], all the things created by this Fiat no longer belonged to him.

“Thus he sought to find a place where Our creative work was not, but that was also impossible; this place doesn’t exist. And so, since he was not with Our Will, he drew upon the things of creation in order to live. He served himself in the sun, in the water, in the fruits of the earth, in everything - and these were all robberies that he committed. In this way man, by not doing Our Will, became the petty thief of all Our goods. How sorrowful it was to see that creation should serve so many deserters - for so many who did not belong to the Divine Fiat. And for as many creatures who should have existed so as to live in Our Kingdom and let themselves be dominated by Our Will, so many places [Our Will] lost upon the earth.

“Similarly it occurs in a family where instead of the father commanding and dominating, all the children command and dominate - and they do not get along with each other either, some command one thing and some another. What is the sorrow of this poor father in seeing his dominion taken away by his children, with the resulting confusion and disorder in this family? So much more was it sorrowful for My Supreme Fiat when the dominion over the works of Its own hands was taken away (by the creature), and doing his own will he placed himself against Mine, taking away Its right to reign. My daughter, not doing My Will is the evil that encloses all evil, and is the downfall of all goods; it is the destruction of happiness, order, and peace; it is the great loss of My Divine Kingdom.

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March 31, 1927

How the soul who lives in the Divine Will is Its triumph. Threats of war (between) men of all races.

I felt all immersed and abandoned in the Divine Volition and while I was following my acts done in It my sweet Jesus, moving in my interior, said to me:

“My daughter, the soul who lives in My Divine Will is It’s triumph. As the soul does her acts in It, Its bilocating virtue is released and, hovering over all creation, she extends Its Divine Life. Thus the soul who lives in My Will gives Me the opportunity to bilocate My Life for as many acts done in It. Therefore, it is not only the triumph of My Will, but My Will receives more honor from the soul who moves within It than from all of creation. In each created thing It placed (something of) God who had created it: in some places the shadow of His Light, elsewhere the notes of His Love, in some other things the image of His Power, in still others the flowering of His Beauty, so that each created thing has something that belongs to its Creator.

“Instead, in the soul who lives in the Divine Fiat, It places all of Itself, It centers all of Its Being, and bilocating Itself (in the soul), fills all of creation with the acts the soul does in [God’s] Will so as to receive from her love, glory, and adoration for each created thing which sprang forth from Our creative hands. Thus whoever lives in It puts herself in relation with all created things, and taking to heart the honor of her Creator, by means of the same relations that she has received, she sends to each thing - from the smallest to the largest thing created - the exchange of her relations with all that her Creator has done. This is why all communications are open between the soul and God. The creature enters into the Divine Order and enjoys perfect harmony with the Supreme Being, and is, for this reason, the true triumph of My Will.

“But whoever does not live in It, lives with the human will, and therefore all communications with the Supreme Being are closed; all is disorder and disharmony. Her relations are with her passions, and in her passions she prepares her acts; she understands nothing of what her Creator is doing. More than a serpent she slides across the earth, and lives in the disorder of human things. Thus the soul who lives with her human will is My dishonor and the defeat of the Divine Fiat in the work of creation. What suffering, My daughter! What sorrow! (Can you imagine) that the human will wants to procure the downfall of its Creator’s Volition - that Will which loves the soul so much and wants her in It’s triumph, which is the triumph of the very creature!”

Then I lamented with Jesus about His privation, about how now, maybe more than ever, He is making me suffer longer periods of His absence, yet He still tells me that He loves me; who knows if it won’t end up by His leaving me entirely?

But as I was thinking that my sweet Jesus moved in my interior, surrounding me with light, and made me see within that light wars and savage civil revolutions against Catholics. You could see races fighting (among themselves), and everyone in the act of preparing themselves for other wars. And Jesus, all afflicted, said to me:

“My daughter, you do not know how My impassioned Heart wants to run with love towards creatures, and while it is running they reject it. Instead they run towards Me with the most brutal offenses, and with the most horrible pretensions. Thus, seeing My Love so persecuted, My Justice comes to the forefront and defends My Love; with blows it strikes those who persecute Me, and flows over the pretensions they have created not only with Me, but also those created among the nations, so that entering into My Justice they come to realize that instead of loving each other, they fiercely hate each other.

“This century can be called the century of the greatest falsehood, and this is true between all classes. As a result they are never in agreement between themselves, and while it may appear that they want to be in agreement, in reality they are simply preparing new wars. Falsity has never brought true good, be it in the civil order or religious order. At the most there has been some shadow of fleeing good. Now, however, the proclaimed peace given in words but not in facts is being converted into preparations of war. As you can already see, many different races have united to fight - some for a certain pretext, and others for another pretext. Others will be united together, and I will make use of the union of these races because, for the Kingdom of My Divine Will to come, it is necessary that there be a union of all these races by means of another war which will be spread much more than the last one in which Italy was so financially obligated.

“With the union of these races, the people will know each other; and after the war, the diffusion of the Kingdom of My Will will be easier. Therefore be patient in supporting My absence and the void that My Justice wants to form to defend My persecuted Love. You pray and offer all so that the Kingdom of My Fiat come quickly.”

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April 3, 1927

The effects of a free love that loves, and the effects of a forced love. How in the Divine Will acts are done with fullness, completely and cheerfully.

While I was all afflicted for the privation, and almost petrified from the suffering of seeing myself forgotten by my loving Jesus, He came out from my interior, and, resting his hands on my shoulders, He placed his head on my breast and breathed strongly, saying to me:

“All are waiting on your acts,” and while he breathed, He gathered in Himself all my acts done in his Divine Volition, and continued:

“My daughter, the acts done in my Volition are mine, so I came to take them with my breath. And as I was breathing upon your breast, all of your acts, being mine, are being waited for by all so that I, going to diffuse them into all of creation, will be able to receive from all the universe the honor of the free act of a creature. This will of the creature freely, not under force, comes into my Will and - works, and I receive the honor of a free will, which is the greatest honor for me, and which is suitable for a me as God. A free will that loves me and that voluntarily annihilates itself for Me and operates in [My Will] is the great wonder of creation. All things were created because they should be at the service of this free, unforced will loving Me; and this will, having dominion, over all and enjoying all of creation, should have served as a will for all created things, because created things do not have a

will, and the creature was to have served as a will for them. Thus her will and her free love for her Creator would have been in each created thing. It is only in my Will that the human (will) can defend us entirely, in order to give this great love to her Creator.

“My daughter, a will which doesn’t love me freely, but under force, says distance between creature and Creator; it says slavery, and servitude; it says dissimilarity. Instead, a free will which does my Will says union between the soul and God; it says inheritance; it says that that which is of God, is also of the creature; it says similarity in sanctity and love, in such a way that that which one does the other does also, and where one is to be found the other is there also. So I created man with freedom of will so that he could receive this great honor that is fitting for a God. A will that is forced to love me and which sacrifices itself - I do not know what to do with it. On the contrary, I don’t even recognize it, and neither does it merit any reward. So you can understand why my eyes are fixed on the soul who, of spontaneous will, lives in my Will. Forced love belongs to men, not God; they content themselves with appearances and do not descend into the depths of gold found in the will, so that they might have a sincere and loyal love.

“As the king is content with the subjection of the subjects because he holds formed his army, and he doesn’t mind if his soldiers have a distant will from him, if this is distant he will have the army but he won’t be secure, it could be an army that plots his crown and life. A lord may have many slaves, but if they do not serve their master freely, but out of necessity - for gain, for fear, or just to receive their pay - these servants that eat the master’s bread may be his first enemies. But your Jesus, who sees into the depths of the will, is not content with appearances, so if this will spontaneously wants my Will and wants to live in It, my glory and all of creation is placed into safety because they are not servants, but my children who possess It and who love to see the glory of their celestial Father [such] that they would be ready and would feel honored to give their lives for love of Him.”

Afterwards I felt myself all immersed in the Eternal Fiat, and my beloved Jesus added:

“My daughter, in My Will all acts are done in the fullness of light, so they are acts full of all goods; these acts are complete acts, because nothing must lack, and are so cheerful that they open for the good of all. See, as you called My celestial Mother, the Angels, and the Saints, to love Me, so I heard repeated in you the love of my Mamma, the love of the Angels, the love of all of Heaven. As you called the sun, the skies, the stars, the sea, and all created things, around me to give me the love and glory of my works, so I heard repeated in you that which I did in creating the sun, the skies, the stars, the sea, and all the love which I put forth in all of creation. Thus the soul who lives in my Will is the repeater of my acts which, bilocating them, gives me that which I gave them. Oh how your Jesus enjoys seeing Himself receiving, from the smallness of the creature, the honors and the glory of his own full, complete, and exuberant acts.”

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April 8, 1927

How all the figures and symbols of the Old Testament symbolize the children of the Divine Will. How Adam fell from one place to [a] lower place.

I was following the acts that the Divine Volition had accomplished in all of creation, and as I was

searching for the acts which It had done in the first father Adam, I was also looking for all those which had been done, in every sense, in the Old Testament - especially when the Supreme Volition had evidenced Its power, strength, and Its vivifying virtue.

And my sweet Jesus, moving in my interior, said to me:

“My daughter, while the greatest figures of the Old Testament were figures who foreshadowed the future Messiah, these figures together expressed the gifts and symbolized all the gifts which the children of the Supreme Fiat would possess. At his creation Adam was the true and perfect image of the children of my Kingdom. Abraham was a symbol of the privileges of heroism of the children of my Volition, and as I called Abraham to a promised land flowing with milk and honey, making him lord of that land which was so rich that all the other nations were envious and wanted it, it was all a symbol of that which I would have done for the children of my Will. Jacob was another symbol of the children of My Will; it was from him that the twelve tribes of Israel would come forth, from which would be born for them the future Redeemer who would establish again the Kingdom of the Divine Fiat for My children.

“Joseph was a symbol of the dominion that the children of My Will would have, and as he did not allow such a great number of people to perish from famine - including his ungrateful brothers - so the children of the Divine Fiat will have dominion and not allow the people who will ask for the bread of My Will to perish. Moses was a figure of the power, Samson was a symbol of the strength, of the Children of My Will. David symbolized their reign. All the prophets symbolized the graces, communications, the intimate closeness with God which the children of the Divine Fiat would enjoy in greater abundance than the prophets. Do you not see how these were nothing none other than symbols and images (of the children of My Will)? How will it be when these symbols come to life?

“After all these came the Celestial Lady, the Sovereign Empress, the Immaculate One, the Stainless One, My Mother. That Mother of Mine was not a symbol nor an image, but the reality, the true life, the first privileged daughter of my Will. I saw in the Queen of Heaven the generations of the children of My Kingdom. She was the first incomparable creature to integrally possess the Life of the Supreme Volition; for this reason She merited to conceive the Eternal Word and mature in her Maternal Heart the generations of the children of the Eternal Fiat. Then came My own Life in which the Kingdom that these fortunate children were to possess was established. From all this you can understand how God, in all that He did from the beginning of the world - of all that He does and will do - His first principle has been and is to form the Kingdom of His Will among creatures. This receives all Our attention, this is Our Will, and to these children all Our goods - Our prerogatives and Our likeness - will be given. And if I call you to follow all the acts which My Will has done, as much in the creation of the universe - as in the generations of creatures - excluding neither that which My Celestial Mother did, nor that which I did in My own Life - it is to center within you all It's acts, to make them a gift to you, so that, all together, the gifts which a Divine Will can possess may come forth from you. In this way I will be able to form with decorum, honor, and glory the Kingdom of the Eternal Fiat. So be attentive in following my Will.”

I was thinking to myself: “How is it that Adam, by withdrawing himself from the Divine Will, fell from such heights to such a low place?” And Jesus, moving in my interior, said to me:

“My daughter, as in the natural order, whoever falls from a high place either dies or remains so broken and deformed that it is impossible for him to regain his original state of health, beauty, and position; he will remain a poor cripple, curved and lame. And if this person is a father, he will produce a generation of cripples - blind, deformed, and lame.

“Likewise is it in the supernatural order. Adam fell from a very high place; he had been placed by his Creator at such an elevated point, that it surpassed the limits of the sky, the stars, and the sun. Living in My Will he lived above everything - in God Himself. See from where he fell? Falling from such heights, it is a miracle that he didn't totally perish. But if he didn't die, the blow he received in falling was so strong that it was inevitable that he remain crippled, broken, and deformed in his rare beauty. He was left with all his goods smashed; [he was] left indolent in his actions, dulled in his intellect, suffering from a fever which weakened him, withered in all the virtues, and he no longer felt the strength to dominate himself. Man's most beautiful asset, dominion of self, had vanished, and the passions had taken over to terrorize him, to render him restless and melancholy. Because he was the father and head of the human generations, he produced a family of cripples. Many think that not doing My Will is of little importance; instead it is the total ruin of the creature, and for as many acts (as the creature) commits of his own will, by so many times do his evils increase, along with his ruin, and he only continues to dig an abyss ever deeper for him to fall into.”

So I thought to myself: if Adam, withdrawing just one single time from the Divine Will, made him fall so low and change his fortune into misery, his happiness into bitterness - how will it be for us who so many, many times have withdrawn ourselves from this adorable Will?

But as I was thinking this, my loving and only Good added:

“My daughter, Adam fell so low because he withdrew from an Expressed Will of his Creator, in which was enclosed the test to try his faithfulness towards He who had given him life and all the goods he possessed. More so, because that which God had asked of him was that before so many goods that He had freely given Adam, of the so many (varieties of) fruit that He had given him, that he deprive himself of one single fruit out of love for He who had given him everything. And in this small sacrifice that God wanted from him, He let Adam know that it was only because He wanted to be sure of his love and his fidelity. Adam should have felt honored that his Creator wanted to be sure of the love of His creature. Who would ever have believed that the one who brought him down and persuaded him to fall was not a being superior to him, but a vile serpent - his capital enemy. His fall brought graver consequences; because he was the head of all the generations, so all the members would naturally eventually feel the effects of the evil of their head. See, therefore, how when my Will is expressed, wanted, and commanded, the sin is greater and the consequences are irremediable. Only My same Divine Will can make reparation to such a great evil as that which befell Adam.

“On the other hand, when It is not expressed, the creature still has the obligation to pray that I make known My Will in his actions, if inside his acts there is an interest for good and My pure glory. But if this is not expressed the evil is not as grave, and it is easier to find a remedy. I do this to each creature to test their faithfulness, and also to be assured of the love they say they have for Me. Who is there who does not want to be sure of the authority that they have, such that they arrive at making a contract? Who is there who doesn't want to be sure of the faithfulness of a friend, or of the true

loyalty of a servant? So to be sure, I make known that I want small sacrifices which will bring all goods, along with holiness, and We will realize the purpose for which they were created. Instead, if they are reluctant, everything will be upset in them, and all evils will fall upon them. But not doing My Will is always an evil more or less evil according to the gratitude, for It that [they] possess.”

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April 12, 1927

How the Divine Will is balanced. How in creation God placed all the relationships between man and created things. Example of a city; the illuminated cloud.

My poor condition becomes only more painful because of the painful privations of my sweet Jesus. What a hard martyrdom and death it is to be without the sweet and dear hope of finding, once again (my) life. The suffering of having lost Him dazes and petrifies me, and extends over my poor soul an evil dew which, even when exposed to the rays of such acute sorrow, instead of vitalizing only locks me up; it takes away my vital fluids, just as freezing takes away the vital fluids from plants. If it doesn't make me die, it withers me and removes the most beautiful of lives. Oh how much better would death be - it would be the most beautiful of celebrations because I would find He whom I love and who would heal all of my wounds. Oh, the deprivation of my Highest Good! Jesus, how sorrowful and cruel You are, so I call all to cry my hard fate: I call Heaven with its immensity to cry for He whom I long for. I call the stars with their sparkling twinkle to cry with me, so that their cry will move Jesus' feet in my direction so that I no longer suffer. I call the sun, so that its light be converted into tears and its heat into inflamed darts to assault Jesus and tell Him: 'Hurry, can't you see that she cannot go on, and can't you see that we are all pouring out our tears for she who loves you so much; and since her will is one with ours, we are compelled to all cry together with her?'

I call all creation to feel the sorrow and to cry together with me at such an enormous pain as (suffering Your absence), which is incalculable and without measure; who would not think of crying? Oh, how I would like to convert all evil whisperings into pleading voices to call you, the darting of fish to deafen you. I would like to change the singing of the birds into sighs to soften you, Jesus. Oh Jesus, how much you make me suffer; how much Your love costs me!

But as I was unbosoming my sorrow my sweet Life moved within me and said to me:

“My daughter, I am here, do not fear. If you [only] knew how much I suffer in seeing you hurting for My sake. I feel more pain for your suffering than I feel for [those of] all the other creatures united together, because your pains are the pains of Our daughter, member of Our celestial family, and I feel them much more than if they were Mine. When Our Will is within the creature, everything is rendered common and inseparable from Us.”

And I, hearing that and suffering as I was, said that that was true in words, but it did not seem true with the facts. How is it that You make me go into spasms to make You return and the longer You have been away the longer it takes for You to return? You make it so impossible to find You, that I no longer know either what to do, or to who else I may turn. Not even in Your Will am I able to trace You, because It is immense and You hide Yourself in Its immensity; I lose track of your steps and lose you. So it is one thing to say this, but where are the facts? If You have suffered so much for my pains, You would prove [this] with facts by being kind enough to come to she who knows no

other love, or life, if not Yours.

And Jesus, pulling me close to Himself and very moved, added:

“Poor daughter, have courage. You do not yet entirely know what it means to live in My Will. It possesses the perfect balance, and all the attributes are in highest concordance - one is never inferior to another. And when it is necessary to punish the people for their many sins, My Justice demands these voids when you are deprived of Me, so that It may balance Itself by sending the chastisements which the people merit. Thus (My Justice) sets you aside in My Life, and in My Will it runs its course. How many times did My groaning Humanity not find itself facing these impediments from My Justice, and yet I had to concede out of love for the balance of My Will? Would you want My Will to have you within It just to place in imbalance the order of my attributes? No, no My daughter, let My Justice make Its way, and your Jesus will be as before with you. Didn't you know that in My Will you must undergo that which My Humanity did, which was so demanding and unyielding with Me because of the Redemption? So for you It has become demanding and unyielding because of the Kingdom of the Supreme Fiat. That is the reason why My Humanity hides itself, because My Justice wants to make its way and maintain its balance.”

Blessed Jesus became silent, and then He added:

“My daughter, in putting forth creation, My Will placed all creatures in bonds of union in such a way that everything was in relation among them. Each thing possessed its electric line of communication, one thing linked to another. Man created as many electric lines for as many created things as existed, because, being king of all, it was right and necessary that he be in communication with all of creation, so that he might possess the dominion of it. Now as he withdrew from the Divine Will, not even the first line of communication was left. Like a city, if the primary line which communicates the electric light is broken, it remains dark. Even if other electric lines exist, they no longer have the virtue of giving light to all the city because the source from which the light came has become dark; the source can no longer provide light, and the electric lines can no longer receive it. So (Adam) remained as a darkened city; his relations, his electric lines of communication no longer functioned. The source of light had retreated from him, because he himself had broken off communications, and was left as a rejected king, dethroned and without dominion. Every light of his city was turned off, and he was wrapped in the darkness of his own will.

“My Will possessed by the soul symbolizes a city full of light, which has means of communication for all the parts of the world. Its communications extend even to the sea, the sun, the stars, and the sky. Provisions of all kinds from all parts (of the world) reach this city, such that it is the most provided of all, and by means of the communications it is the most known, both by Heaven and by earth; all things tend toward it, and it is the most loved. It is just the opposite for whoever does not possess my Will; he lives with great effort, [and] suffers so much hunger that only crumbs are given to him out of pity. Often he is overrun by enemies, he suffers obscurity, and lives in the most squalid misery.”

After that, feeling oppressed for the privation of my sweet Jesus - together with my other pains - I was offering it all in His adorable Volition to obtain the triumph of His Kingdom. As I was doing

this, I looked at the sky full of white and luminous clouds, and my sweet Jesus, moving in my interior, said:

“My daughter, look at them, see how beautiful those clouds are, how they cover the skies and form such a beautiful adornment in the blue vaults. Who is it that has changed the dimness and driven away the darkness and black shadows from within those clouds, and transformed them into white and radiant clouds? The sun, investing them with its light, made them lose their dimness and has transformed them into clouds of light. Yes, they are clouds, but, not clouds that give darkness and obscure the earth, but clouds that give light. Before the - sun invested them it seemed that they made fun of the skies with their obscurity by taking away the beauty from the blue, but now they are their honor and form a beautiful adornment.

“Now, my daughter, the pains, the mortifications, my privations, the sorrowful inconstancies, are like clouds that to the soul give darkness. But if the soul lets all flow in My Will, more than sun It invests and converts them into clouds of resplendent light, in such a way as to form the most beautiful ornament for the heaven of the soul. In My Will everything loses the obscure part which oppresses and which seems to make fun of the poor creature; everything serves to give light and adorn her with beautiful brightness. I then go about repeating to all of Heaven: ‘Look at her and see how beautiful is the daughter of My Will, adorned with these white and shining clouds. She is nourished by light, and My Volition - investing her with My light - converts her into the most resplendent light.’”

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April 14, 1927

***How our Lord came to earth to suffer upon the earth all the evils that the human will had done.
How Jesus' word is life.***

I was thinking about the Divine Will and the evils of the human volition, and my beloved Jesus, all afflicted, said to me:

“My daughter, all that which I suffered in my Humanity was nothing other than all the evil that the human will had produced for the poor creature. It formed the prison [and] took away his freedom to be able to move about in his God, in the heavens, wherever he wanted; it incapacitated him in doing good; it took away his light; and it encircled him with dense darkness. And I came to earth and enclosed myself in the prison of the womb of my dear Mamma, and even though she was holy, it cannot be denied that that prison was the most restrictive prison that could exist in the world. I could neither reach out with my hand, nor move a foot; I could not take a step. There was not even enough space to open my eyes.

“The human will had done all that to the creature, and I, from the beginning of my conception, came to suffer the pain which (the human will) had given, to break down the prison of the human will, and to restore to man that which he had lost. I wanted to be born in a stall and suffer the most extreme poverty, (because) the human volition had formed more than a stall for the poor creature, while the passions had formed manure in their souls. (The human will), blowing, had left them - more than the wind - immobilized by an internal cold which influenced even their nature, taking away not only their earthly happiness, but making them experience hunger and poverty - not only in the soul, but also in

their body. And I wanted to suffer the freezing cold, extreme poverty, the smell of manure which was in the stall. Seeing the two animals close by gave Me the sorrow that the human will had almost converted into beasts Our most beautiful work, Our dear gem, Our dear image, which was poor man. There was no pain which I suffered that did not have the human will as its beginning, and I subjected Myself to everything so as to rehabilitate it again in the Kingdom of the Supreme Fiat.

In My Passion I wanted to suffer being stripped in the flagellation and placed nude on the cross, being torn apart in such a horrible way that My bones could even be counted -[I wanted to suffer] all amid the confusion, abandonment, and unspeakable bitternesses. All of that was nothing other than the fruit of the human volition which had stripped (the creature) of all goods, and with its poisonous breath had covered him with confusion and humiliations to the point of transforming him in a horrible way and making him the object of scorn for all his enemies. Daughter, if you want to know all the evils that the human will has done, study well My own Life. Count one by one all My pains, and you will read the black characters of all the evils, you will read the evil history of the human will, you will experience such horrors in reading it, that you would prefer to die rather than allow even one syllable of it to enter into you.”

After that Jesus became silent, and He was very meditative, full of thought and affliction. He looked about Him and then He looked off, as if He wanted to surmise the dispositions of creatures. Not seeing them disposed He continued His profound silence.

Therefore I had to pass several days of privation as if He no longer lived in me. Then, as a rising sun, I began to feel that He was moving in my interior, and He said to me:

“My daughter, whenever I speak I put forth a life, which is the greatest of gifts, and I must see if there is the disposition on the part of the creature to receive this Life of Mine; and if I don’t see it, I am constrained to keep silent, because there is no place to put this great gift. That is why many times I do not speak, because that which regards My Divine Fiat is not only for you, but will serve other creatures. At the most It will form Its capital in you, so that It may be transmitted for the good of others. Thus while I am silent you pray that the Kingdom of My Will be known, and you suffer because you see yourself deprived of Me, your Life. To live without Life is the greatest martyrdom; these pains and these prayers mature the gift, and as they make Me open My mouth to put forth new life regarding My Divine Will, they dispose the creature to receive It. These pains are more than rays of sun that mature the fields, the fruit, the flowers; therefore all is necessary - silence, pain, prayer for the decorum of the manifestations of My Will.”

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April 16, 1927

How Our Lord made the deposit of His Sacramental Life in the Heart of the Most Holy Virgin. The great good that a life animated by the Divine Will can do. How the Most Holy Virgin found in Her sorrows the strength of the Divine Will.

I was doing the hour (in my rounds) when Jesus instituted the Most Holy Eucharist and Jesus, moving in my interior, said to me:

“My daughter, when I do an act, I first look to see if there is at least one creature where I can place the deposit of My act - someone who will take the good that I do to keep it as a treasure and well guarded.

“Now, when I instituted the Most Holy Sacrament, I searched for this creature - and my Queen Mother offered Herself to be the recipient of My act and the deposit of this great gift, saying: ‘My Son, if I offered You My Womb and all My being in Your Conception to keep You guarded and defended, now I offer My Maternal Heart to receive this great deposit. I place around Your Sacramental Life My affections, My heartbeats, My love, My thoughts, all that I am, to keep You defended, accompanied, loved, [and] to make reparation. I take the responsibility to recompense You with the gift which You [give]. Trust Your Mother, and I will take care of defending Your Sacramental Life, because You have made Me Queen of all creation, I have the right to gather around You all the light of the sun as homage and adoration. The stars, the sky, the sea, all the inhabitants of the air, I place them all around You to give You love and glory.’

“Having been assured of where I could put this great deposit of My Sacramental Life, and placing My trust in My Mother who had given Me complete proof of Her fidelity, I instituted the Most Holy Sacrament. She was the only worthy creature who could oversee, defend, and make reparation to My act. Do you see, therefore, that when creatures receive Me, I come into them together with the acts of My inseparable Mother, and only because of this am I able to endure My Sacramental Life. Thus it is necessary that I first choose a creature when I want to do a great work worthy of Myself - first, so as to have a place where to put My gift; and secondly, so that I may be reciprocated in it.

“Even in the natural order it is done in this manner. If a farmer wants to plant seed, he doesn’t throw it in the middle of the street, but seeks some small piece of earth, works it, forms the furrow, and then plants the seed. And to be sure of his success, he covers the seed with earth, waiting anxiously for the harvest - that which he receives from his work and from the seed which he entrusted to the earth.

“Another person who wants to make a beautiful object first prepares the prime materials, [and] the place where [he will] put it, and then he forms it. So I have done with you: I chose you, I prepared you, and then I entrusted to you the great gift of the manifestations of My Will. And as I entrusted to My beloved Mother the lot of My Sacramental Life, so I wanted to have faith in you, entrusting to you the destiny of the Kingdom of My Will.”

I continued to think about all that which my loving Good had done and suffered in the course of His Life, and He continued:

“My daughter, My Life was very brief here on earth, and the major part of it I lived unnoticed. But despite the fact that it was brief, how much good did I not do because My Humanity was animated by a Divine Will? All the Church depends upon My Life, and drinks until it is satiated upon My doctrine; each of My words is a fountain which speaks to each Christian; each of My examples is more than sun which heats, gives fruitfulness, and matures the greatest sanctities. If one desired to compare all the saints, all the good souls, all their pains and heroic acts, and place them in front of My very brief Life, it would always result in small flames before the great sun. And because the Divine Will reigned in Me, all the pains, humiliations, contrasting confusions, and accusations which

My enemies directed to Me in the course of My Life and of My Passion, all served for their contempt and greater confusion. Because there was a Divine Will in Me, it happened as it does with the sun: it seems that the clouds, as they reach down low in the air - and in spite of the sun - want to obscure the surface of the earth by momentarily taking away the brightness of the solar light. But the sun laughs at the clouds, because they cannot have perennial life in the air, and their life is, fleeting; it only takes a small wind to make them dissipate. The sun is always triumphant in its totality of light which dominates and fills all the earth.

“So it was with Me: all that which My enemies did to Me, and even My very death, were as so many clouds which covered My Humanity. But the sun of My Divinity they were not allowed to touch, and at the slightest movement of the wind of the power of My Divine Will, the clouds dispersed, and before [this] glorious and triumphantly resurrected sun, My enemies remained more disdained than before.

“My daughter, in the soul where My Will reigns with all its fullness, the minutes of life are centuries and centuries of fullness of all goods; and where It doesn't reign, the soul contains barely minutes of good. And if the soul where My Volition reigns ever suffers humiliations, contrasts, and pains, these are like clouds which the wind of the Divine Fiat has discharged over those people with their humiliation that they have dared to touch the carrier of my Eternal Volition.

After that I was thinking about the sorrow of my Mamma when, suffering and pierced to the Heart, She separated from Jesus, leaving Him dead in the sepulcher. I thought to myself: “How can it be possible that she had such strength to leave Him? It is true that he was dead, but it was still the body of Jesus. How is it that her Maternal love did not consume Her rather than allow her to take [a] step alone away from that extinguished body? What heroism, what strength!”

But as I was thinking this, my sweet Jesus moved in my interior and said to me:

“My daughter, do you want to know how My Mamma had the strength to leave Me? All the secret of Her strength lies in My Will reigning in Her. She lived of Divine, and not human will, so She contained an immeasurable strength. Actually, you must know that when My pierced Mamma left Me in the sepulcher, My Will kept her immersed in two immense seas: one of sorrow, and the other a sea of the vastest joys and heavenly bliss. While the sea of sorrow gave Her all martyrdoms, the sea of joy gave Her all contentments; and this single, beautiful soul followed Me into Abraham's bosom (limbo) to be present at the celebration which had been prepared for Me by the Patriarchs, the Prophets, Her father and mother, [and] Our dear St. Joseph. Limbo became Paradise with My presence, and I could not resist allowing She who had been inseparable in My pains to participate in this first celebration of creatures. Her joy was so great that She had the strength to separate Herself from My body, retiring and waiting for My Resurrection as the completion of the Redemption. Joy sustained Her in Her sorrow, and the sorrow sustained Her in Her joy. Whoever possesses My Volition can lack neither strength, nor power, nor joy, but has everything at his disposition. Have you not experienced, when you are deprived of My presence and feel yourself consumed (in sorrow), how the light of the Divine Fiat forms Its sea of happiness and gives you life?”

April 18, 1927

The Redemption of Our Lord gave the right of resurrection to creatures. The difference that passes between who operates in the Divine Volition and who operates outside of It.

I was following the Holy Divine Volition in the act of raising our glorious and triumphant Lord from the sepulcher, and my lovable Jesus, coming out from inside of me, said:

“My daughter, in being raised up My Humanity gave the right to all creatures to be raised up into glory and into Eternal bliss not only in their souls, but also in their bodies. Sin had taken away the rights of the creatures to be raised up, but My Humanity, with its resurrection, restored this right to them, (My Humanity) enclosed within itself the seed of the resurrection of everyone, and in virtue of this seed being in Me, It gave to all the good of being able to rise up from the dead. Whoever does the first act must keep within himself this virtue of enclosing in himself all the other acts which the other creatures must do so that, in virtue of that first act, the others may imitate him and do the same act. How much good did the resurrection of my Humanity not bring, giving to all the right to rise up! For man - because he had withdrawn from My Will - glory, happiness, and honors - everything had failed for him. He had broken the binding link which joined him with God, which gave him all the rights of his Creator. And My Humanity, by rising up, brought together these links of union, restoring to man his lost rights, and giving him the virtue to rise up.

“All glory and all honor is of My Will. If I had not risen up, no one would be able to rise up. With the prime act comes the succession of acts which are similar to the first. See what is the power of a prime act: My Queen Mother made the prime act in conceiving Me. To be able to conceive Me, the Eternal Word, She enclosed within Herself all the acts of creatures, and offered them back up to Her Creator in such a way that She could say to Him: ‘It is I who love You, adore You, satisfy You for everyone.’ Thus by finding everyone in My Mamma, and notwithstanding My conception was only once, I could give Myself to everyone as life of each creature.

“So, daughter, by you doing your prime acts in My Will, other creatures receive the right to enter into It and to repeat your acts so that they may receive the same effects. How necessary it is that just one alone do the prime act, because this serves to open the door and to prepare the prime material to form the model which gives life to that act. When the prime act has been done it makes it much easier for the others to imitate it.

“This also happens in the lowly world. Whoever is the first to form an object must work more, must sacrifice himself more to prepare all the materials that are needed. He must undergo many tests, and when the first is done, not only do the others acquire the right to imitate it, but it is much easier to repeat it. Yet all the glory belongs to whoever did the first, because if it had not been for the first act, the others would never come into existence. Therefore, be attentive in forming your prime acts if you want the Kingdom of the Divine Fiat to come and reign upon the earth.”

After that I was fusing myself in the Holy Divine Will, recalling all the acts of creatures to raise them up in It, and my sweet Jesus said to me:

“My daughter, what [a] great difference there is between an act done in My Will and an act - even

a good one - done outside of It. In the first act there is a Divine Life flowing through it, and this life fills Heaven and earth, and that act receives the value of a Divine Life. In the second there runs the act of a human life, and this is limited, restricted, and many times its value finishes when the act is finished. If there is value in this act, it is human value, subject to perishing.”

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April 22, 1927

How in creation there are ornaments of Divine Works; the incapacity to comprehend it. The great pleasure in the creation of man.

Continuing my usual state, my sweet Jesus made Himself be seen as a Baby all afflicted, and his despondency was such that it seemed as in he felt Himself dying. I embraced Him close to my heart, I kissed Him several times; who knows what I would not have done to uplift Him? And sighing, Jesus said to me:

“My daughter, see how beautiful all of creation is: what fascination of light, what enchantment of varieties, what rare beauty! Yet these are none other than the ornaments of our Divine Being. If such are our adornments, our Being surpasses in an unfathomable way our own ornaments, [and] the creature is incapable of understanding the incomprehensibility of our own Being.

“The eye is incapable of enclosing within itself all the vastness of the light of the sun, but [the sun] pours its light into the eye for as much as it can contain. However, to enclose within [the eye] the measure of the length and breadth of wherever the light extends itself is impossible. The sun is [similar] to Our Being, [and the eye] to human capacity; it is always Our adornments that the creature sees and experiences: he sees the sun, its light touches him and makes its warmth felt; he sees the immensity of the waters of the sea; he sees the blue expanse of the sky with many stars. But who can say of what the light is formed? How much light do (the Heavens) contain? How much water does the sea contain? How many stars are there, and of what is the blue vault of Heaven made? Man doesn’t know how to respond in the least, he just sees and enjoys all those things; he is the first among the ignorant ones in arithmetic, weights, and measures.

“If it is that way with our ornaments, much more is it with our Divine Being. But you must know that all of creation, and each created thing, gives a lesson to man. They all narrate Our Divine qualities, and each thing gives a lesson about the quality that it contains: the sun gives a lesson in light, and teaches that to be light it is necessary to be pure, stripped of every material thing. Light always contains heat united to it - you cannot detach the light from the heat - so if you want to be light you must love only your Creator, and this will bring to you, like the sun, the fecundity of good. The sky gives you a lesson about My Celestial Fatherland, it calls you continuously to your Creator, it gives you a lesson of detaching yourself from that which is of the earth, [and gives you a lesson] on the heights of holiness which you must reach. (It teaches you that) you must adorn yourself, with all the Divine virtues more than the stars. Each thing gives a lesson and calls man to reflect himself in them, to copy and imitate them. I did not create My ornaments just to make them be seen, but so that by imitating them man could be adorned. Yet who pays attention and listens to so many lessons? Almost no one!”

And all afflicted, he became silent.

Then I followed the Supreme Volition in the act of the Divine Being creating man, so that I too could, together with my first father Adam, love Him with that love with which he loved Him in the first instant of his creation. I wanted to receive that Divine Breath, that outpouring of love, to give it again to My Creator.

But as I was thinking that, my sweet Jesus, all full of pleasure, said to me:

“My daughter, for whoever lives in My Will there are no acts of Our’s that cannot be present. There are no acts of Our’s which we have put forth that cannot be received; so now (I give) to you My Breath, and Our outpouring of love. How great was Our pleasure in this first act of man’s creation. We had created Heaven and earth, but We felt nothing new in Ourselves. Yet in creating man, it was much different. One was the will which was created - this free will and in it we enclosed Our own (Will), placing It as in a bank to earn interest in the love, glory, and adoration that was due to us. Oh how love overflowed in us, how we trembled with joy in putting, forth this free will so that we could hear it said to us: ‘I love you.’ And when man, full of that which was Ours, let burst forth from his breast his first word ‘I love you,’ Our pleasure was immense, because it was as if he returned to Us the interest of all the goods that we had placed in him. This free will which We created was where We deposited the capital of a Divine Will, and We were satisfied if We could - receive a small interest, without ever again claiming the capital. So the fall of man was a great sorrow for Us, because he refused Our capital so [that] he would not have to pay the small interest. His bank was left empty, and since his enemy had made a deal with him, he filled man with passions and miseries - and the poor thing was left a failure.

“Now, My daughter, the act of man’s creation was a solemn act and gave Us the greatest satisfaction, and so We call and want you in this act to repeat the solemnity of [this] act, putting in your will the great capital which is Ours, and as We do this Our love overflows and trembles with joy to Our greatest pleasure, because We see Our intention realized. You certainly will not deny giving the small interest, you will not reject Our capital - tell Us you won’t. Every day We will take reckoning: I will call you to be present in that prime act when We created this free will so that you can give Me the interest, and I will see if I can add something else to My capital.”

My mind lost itself in the Divine Fiat, and I thought to myself: “Oh, how I would like to live in that prime act of creation, in that Divine outpouring of intense love that was poured upon the first creature when he was created. How I would like to receive that Omnipotent Breath to be able to re-give to my Creator all that love and all that glory that He had established that the creature should receive.”

But as I was thinking that my sweet Jesus, pulling me close to Himself, said:

“My daughter, this is precisely the reason why I often come to you, even to the point that it might appear strange to some and out of My usual way of dealing with a soul - because there is hardly another to whom I have come to so very often. All [this] is to reorder My first act, of the way that I created the creature. So I return to you and I tarry, more than a most loving father would with his daughter. How many times have I filled you with My Breath to the point of [your] not being able to any longer contain My Omnipotent Exhalation? I poured forth in you My repressed love, even to the

point of filling your soul to the very brim. All this was nothing other than the renewal of the solemn act of creation. I wanted to feel that great satisfaction as when I created man, and so I come to you not only to renew it, but to reorder the order, harmony, and love between Creator and creature, just in the way as he was created. In the beginning of man's creation there was no distance between him and Me, there was only familiarity; and he had only to call Me and I was there. I loved him as a son, and as a son I felt myself so inclined toward him that I could not help but go and remain with him very often. With you I am renewing the beginning of creation, so be attentive to receive such a great good."

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April 24, 1927

General upheaval in reordering the Kingdom of the Fiat. The state of Divine Love and how creation still lasts. How all of creation was centered on the soul.

I felt embittered for the privation of my sweet Jesus and while I longed for his return He came out from my interior, but so afflicted that he looked pitiful, and I said to Him: "But tell me, what is wrong with You that You are so afflicted?"

And Jesus responded:

"Ah! My daughter, grave things must come down so that a Kingdom, a house, may be reordered. First there is a general upheaval, and many things perish; some lose, others gain, things become unsettled, the fatigue is increased, and many things suffer so that things might be reordered and renewed to give the new form to the kingdom or to the house. One suffers more and works more if things must be destroyed before they can be built - much more so than if things must only be built. So it will happen in the re-edification of the Kingdom of My Will. How much renovation is required - it is necessary to overturn everything, to bring down and destroy human beings, unsettle the earth, the sea, the air, the wind, the water, the fire, so that all things go to work to renew the face of the earth, to bring the order of the new Kingdom of My Divine Will among creatures. So many grave things will happen, and as I see this I look at the upheaval and I feel afflicted. If I look beyond and see the order and My new Kingdom re-edified, I pass from a profound sadness to a joy so great that you cannot understand. This is the reason why you see Me now sad and now with the joy of My Celestial Fatherland."

I felt depressed because of this upheaval that Jesus had spoken to me about, the weighty things were terrifying, hearing about turmoil, revolutions and wars in various parts of the world. Oh how my poor heart moaned, and to lift my spirits, Jesus took me in His arms, He held me very tightly to His Most Holy Heart, and said to me:

"My daughter, let's look beyond (these things) so that we may be consoled. I want things to return as they were in the beginning of creation, which was none other than an outpouring of love. This overflowing of love still lasts, because that which We do once We do forever - it never is subject to interruption. In Us there is never the fatigue of repeating an act; that which We do one time We enjoy doing always.

“This is the way God works: to do an act which lasts for centuries and centuries, and even for all eternity, because Our outpouring of love, [and] Our breath springs forth continuously from Our Divine Womb, and flows to give the breath of life to the generation of creatures. Thus Our outpouring of love, hovering in all of creation, invests heaven and earth, sun and sea, wind and water, and runs towards the creature. If it were not that way, the heavens would draw up, the stars would be lost, the sun would lack light, water would be lacking, and the earth would produce neither plants nor fruit because they would lack the life of Our love which hovers in all things; they would withdraw from Our source from which they come. And if the generations ever came to lack Our Breath they would be finished, because creatures are nothing other than a spark which Our Breath sends to make the growing generations fruitful.

“Now creatures take [what] material from created things, and leave the life of love, which hovers suspended in everything, unable to give of itself. It happens as when one goes onto a flowered yard, or into a park where there are trees laden with precious fruit. If one only looks at the flower and doesn’t gather it, he doesn’t receive the pleasure and the life of the flower’s perfume; if he looks at the fruit and doesn’t take it from the tree to eat it, he will neither enjoy nor receive the life of the fruit.

“So it is with all of creation. Man looks at it, but doesn’t receive the life of love which God placed in all created things - because man doesn’t use his will, nor opens his heart, to receive this outpouring of the continuous love of his Creator. But in spite of that, Our outpouring of love is not arrested, Our Regenerating Breath is always in act and in motion, and We expect the Kingdom of Our Divine Fiat so that Our hovering love can come down among the creatures. As they receive Our Divine Life, the creatures will be formed; and their outpouring of love will be given to He from whom they receive it.

“Therefore, My daughter, all of creation is centered in you. I look at you from the starried heavens, and I send you this outpouring of love; I look at you from the sun, and breathing upon you I send you My Divine Life; I look at you from the sea and in its foaming and impetuous waves I send you My Love which, because it is contained, I let fall impetuously like a sea upon you; I look at you from the wind and I pour upon you My commanding, purifying, and warming love. There is no place or created thing from which I do not look at you to pour upon you My Love, because as My Will is in you, you draw Me from all directions to look at you, and It enlarges your capacity to receive My continuous outpouring of love. Wherever My Divine Will reigns I can give everything, centralize everything - and then comes the competition between Creator and creature: I in giving and she in receiving. I give to whoever gives to Me, and she to whom I give, gives it back to Me in the most surprising ways. Therefore I want you always in my Volition so that I can always be in a contest - you with Me, and I with you.”

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April 3, 1927

The glories of the unity of the Divine Will, and how working in It is always the Divine way. Work and sacrifices that Jesus does in the soul to form the Kingdom of the Fiat.

I was making my rounds in creation to follow the acts of the Divine Will in all created things, and my sweet Jesus, moving in my interior, said to me:

“My daughter, one was My Will which came forth in creation, but It diffused and multiplied Itself in each created thing, and the soul who makes her rounds in creation to follow Its acts and embrace them all together, gathers the Divine Will diffused in all things and makes it one, and she gives Me the glory of Its unity, multiplied and bilocated in so many things. It is (a great thing), My daughter, that the smallness of the creature reunites all together My Will bilocated and multiplied in so many things so as to tell Me: ‘One is the glory, honor, and love that I want to give You, because my act contains all, it is perfect and worthy only of You. One was the Will that came forth from You, and One I want to give You.’ And then, making use of Its loving strategies, you prod It again and you give Me the glory of the Supreme Fiat multiplied and bilocated in all things. As I let her (the soul) do all these things, I delight and take My enjoyment from her loving strategies, because, being in My Will she is My house and can do nothing other than that which belongs to the Celestial family. Her doing is always the Divine way of doing; only now she can give Me pleasure, love, and perfect glory.”

After that I felt oppressed, for Jesus’ privations have become longer. I felt all the weight of my long exile, and the sorrow of my homeland so far away. A profound sadness invaded my poor soul, and my loving Jesus, moving in my interior, said to me:

“My daughter, we must both have patience and think of the work of forming the Kingdom of the Divine Will, because no one knows that which we are doing - the sacrifices that are required, the continuous acts, the prayers that are necessary to form and obtain such a good. No one takes part in our sacrifices, no one helps us to form this Kingdom that will bring them so much good. And while they pay no attention to us they are concerned only about enjoying their miserable life, without even disposing themselves to receive the good that we are preparing. Oh, if creatures could see that which passes in the secret of our hearts, how they would remain surprised with wonder! This is how it was when my Mamma and I were on earth, between Her and I we were preparing the Kingdom of the Redemption, all the remedies that were necessary so that everyone could find salvation. We were spared neither in sacrifices, nor work, nor life, nor prayer, and while We were concerned with thinking about everybody, of giving life to all, no one thought about us, no one knew what we were doing. My Celestial Mamma was the Deposit of the Kingdom of the Redemption, and so She took part in all the sacrifices, in all Our sorrows. Oh how it pained the heart to see that while Mother and Son consumed themselves in pain and love for everyone, to form all possible and imaginable remedies so that they might be healed and brought to salvation, they not only did not think about Us, but they offended Us, despised Us, and others even plotted against My life from the moment of My birth.

“This is what I am repeating with you, My daughter, to form the Kingdom of My Divine Fiat. The world takes from us, despite the fact that it doesn’t know us, and only My assisting Minister knows what we are doing, but [man] doesn’t take part either in our sacrifices or in our work. We are alone, so have patience in this long work; the more we work the more we will enjoy the fruit of this Celestial Kingdom.”

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May 4, 1927

How the soul who does the Divine Will is always Heaven, and how she is never exhausted.

The privations of my sweet Jesus torment me, weaken me, and my poor soul feels as if it has been

exposed to a burning sun, which is the Divine Volition; how it makes me feel blurry and throws me into misery, but even if I felt [myself being baked], I am constrained by a supreme force to remain fixed in these rays of the Sun of the Divine Fiat, without being able to move, without He who, sprinkling water upon me, (would) render these rays less burning and make some leaf of grass peek through within my bludgeoned heart. How bad I feel [without] Jesus; everything has changed in me. Only the Divine Volition is left as my only inheritance, because It can not be taken away from me by anyone, not even Jesus; It alone is my life, my existence, my everything. Everything else is finished, everyone has left me and I have no one to turn to - neither in Heaven, nor on earth.

But while I was venting my sorrow, my loving Good - He who gives me death and gives me life, who makes my poor existence so unhappy, and He who makes me happy - moved in my interior, saying to me:

“My daughter the sky is always the sky, it never changes and never moves, and even with the countless times the clouds overshadow it by extending themselves and covering the beautiful blue of the sky, they cannot touch it. They are so low in the air that there remains a great distance between the heavens and the cloud, so the sky never loses its beauty, the adornment of the stars, and its blue color on account of the clouds; it is untouchable by all. If some change occurs, it is upon the low earth; it is the human eye that, instead of seeing the heavens, sees the clouds and the gray sky.

“Such is the soul who lives in My Will; she is more than sky. My Will extends Itself within the soul more than the blue heavens full of stars, and firm and irremovable It remains in Its reigning place and dominates everything with such majesty [as] to render even the smallest acts of the creature, by virtue of Its light, more than the stars and brilliant sun. So the pains and My privations are as the clouds formed in the lowness of the human nature, and while it seems that they are overshadowing, the Heaven of My Will remains untouchable, and Its Sun that radiates in the soul throws forth with greater force Its burning rays, such that you feel yourself as overshadowed. But it is all superficial, and in the lowness of your human nature; in your soul the Heavens of the Divine Fiat undergo no change. Who could ever touch My Will? No one. It is immovable, not subject to disintegration, and where It reigns It forms Its sojourn of light, peace, and immutability. So do not be afraid, it only takes a small wind to disperse the clouds that invest your human nature and remove the shadows that apparently occupy your soul.”

And I replied: “My Jesus, how You have changed! It seems that You no longer want to speak to me about your Divine Volition.”

And Jesus continued:

“My daughter, My Will never exhausts Itself If I do not speak to you about It, all of creation will speak to you. Even the stones will change into voices to speak to you; the heavens, the sun, the sea, all creation has much to say about My Eternal Volition, because being full of Its Life, all things have a great deal to say about the Life of My Will, which they possess. So you must pay attention, because if you look at or touch something, you will hear new lessons about My Will.”

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May 8, 1927

How the Divine Will is immense, and everything It does carries the seal of the Divine Will.

Even though I feel hard martyrdom in the privations of my sweet Jesus, I abandon myself in the arms of the Supreme Volition as Its little daughter that grows while seated upon Its knee and attached to Its breast, to live from Its life and [be formed] into Its likeness.

My sweet Jesus, moving in my interior, said to me:

“My daughter, My Will is immense, and all that which can come forth from It carries the seal of Its immensity. From one single word came forth the immensity of the heavens with all its stars; from one single word came forth the sun with the immensity of its light, and so it was with many other things. Now to bring forth this immensity of light and the expanse of heavens, I had to first create the place where I could put these immensities of light and heavens. Now when My Will wants to speak, It first sees if there is the space where It can place the great gift of Its word, which might be another - and even greater - heaven, sun, or sea. Now you understand why many times My Will is silent, because It lacks the space in the creature where It can deposit the great gift of the immensity of Its word. And to be able to speak, It first bilocates Its Will, and then speaks; My Will Itself deposits Its immense gifts within (the space in the creature). This was the reason why, in creating man, We gave our greatest gift, the richest and most precious inheritance: My Will as depository in him, enabling Us to tell him the surprises of Our immense gifts (that are contained) in Our Fiat. As Our bilocated Will was rejected, We no longer found the space to be able to deposit in him the great gift of Our creative word, and so he remained poor and with all the miseries of the human will.

“You can see that, of all that which occurred within My Humanity the greatest miracle was containing the whole immensity of My Divine Will within it (My Humanity). The miracles which I did may be called nothing in front of this one, and even more so since it was natural in Me to be able to give life so that they (creatures) could be resurrected - to give sight to the blind, speech to those who could not speak, and all the rest of the miraculous works I accomplished -because it was in My nature to give as many goods as I wanted. It was certainly a miracle for those who received these goods, but for Me the greatest miracle was to constrain in Myself My Divinity, the immensity of My Will, Its interminable light, Its beauty and unreachable sanctity. This was the prodigy of prodigies that only a God could do. Therefore, no matter how much I can give to a creature, it will always be giving little as compared to My giving the great gift of My Will, because in It there will be seen new heavens, more resplendent suns, unheard - of things, and surprises never before seen. Heavens and earth tremble and kneel before a soul who possesses the great gift of my Will, and with reason, because they see come forth from the soul the virtue and the vivifying and creative force which conserves them in the new life created by God. Oh Power of My Will, if they knew You how ambitious they would be for your great Gift. How they would give their life to have You!”

After that I was following my acts in the Divine Will, and my sweet Jesus added:

“My daughter, whoever lives in My Will has within herself this same Divine Will dominating and reigning, [and] the soul is in possession (of It), has It within her power; and while she possesses the Divine Volition, she has in her power Its strength, sanctity, light, and Its goods. The Divine Volition possesses the soul, and keeping her within Its Power, the human weaknesses, passions, miseries, and the human will are under the immovable and holy Power of the Supreme Will; and before this Power these things feel the loss of their life. Thus weakness feels won over by the irresistible force of the

Divine Fiat, darkness feels itself won over by the light, miseries by Its infinite riches, the passions by Its virtues, the human will by the Divine. What difference (there is) between who lives in My Will and who only does My Will! The first possesses It, and has It as her disposition; the second is beneath It and receives It according to the dispositions of the soul - and from possessing It to merely receiving It, there is the same distance as between Heaven and earth. The distance is similar to someone who possesses great riches versus someone who receives that which is of absolute necessity day by day. Therefore whoever does My Will and does not live in It is constrained to feel the weaknesses, the passions, and all the rags and miseries that are part and parcel of the human will.

“Such was Adam’s condition before he withdraw from the Divine Will. It (the Divine Will) was given to him by his Creator as the greatest of gifts because It contains all goods together. Adam possessed It, dominated over It, and made himself the supporter of this Divine Will, because God Himself had given him the right to rule over It. Thus he was lord of the power, light, sanctity, and happiness of this Eternal Fiat. But when he withdrew from the Divine Will, Adam lost the possession and dominion - and was reduced to not possessing as his own, but only receiving the effects of My Will according to his dispositions. And whoever finds himself in the condition of only receiving is always poor, never rich, because the rich possess and are not forced to receive, and are in a position to be able to give some of their own goods to others.”

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May 12, 1927

As our Lord did with forming the Redemption that he might have freed us from all the chastisements thus is (it for) who must form the kingdom of the Divine Fiat. How a power impedes (her) dying. How he calls souls to form the laws to govern the world.

I felt oppressed not only for the privation of my sweet Jesus, but for the continued threats of serious chastisements, of nearing wars and revolutions, with infernal ways that would stir horror in the soul. Oh God what pain. To be constrained by a Supreme Power to see these evils - the blindness of the heads of nations that want the destruction of peoples - and to see my impotence to confront Divine Justice with my sufferings to be able to save the peoples from so many evils. Thus I was feeling the weight of living, and ardently longed for the Celestial Fatherland, seeing that I could no longer stop the course of so many evils with my sufferings.

And my loving Jesus, moving in my interior, said to me:

“My daughter, which do you think would have been giving the people more: to have liberated them from the chastisements that they merited by so much sin, or to have given them the Redemption? The chastisements were temporary pains, while the Redemption is an Eternal Good that never finishes. If I had freed them from the chastisements, I would not have opened Heaven, nor given to them the right to glory. Instead, by forming the Redemption I opened Heaven for them, and I placed them on the road for the Celestial Fatherland, giving them their lost glory. When you would do a greater good, you must content yourself to set aside the lesser good, especially if the lesser would serve to balance (Divine) Justice - and My Humanity neither could, nor wanted, to oppose Itself to this Divine equilibrium.

“More than that, the chastisements were to serve as a recall to the creature, to be a speaking voice, sentinels that would have shaken them from the sleep of sin, and urge them to get on the right path; they were to be light to lead them. Thus they were also means to help them receive the goods of the Redemption, and I did not want to destroy these aids. Therefore by My coming to earth, people were not entirely exempt from the chastisements that they merited.

“Now, my daughter, you think that I would have done more if I had freed the people from the chastisements that are so necessary in these times, and seeing that this request is not conceded you, you become bored with life and would like to come to Heaven. Poor daughter, how childish you are in the knowledge of the goods which are great, incalculable, and never - ending, and so different from those that are small and finite. Is it not greater to form the Kingdom of my Divine Will so that It be made known, to prepare the way for creatures to enter into It, to form the light of Its knowledges, to lead them, to give once again the happiness, the original state of creation, to enrich them with all the goods that a Divine Will contains, compared to the goods they would have gained by your freeing all the people from chastisements? This would be nothing compared to the first, before the great good that comes from the Kingdom of the Supreme Fiat; so if you find yourself in My same position, of having to content yourself to form the Kingdom of the Divine Volition - which is far greater - or send chastisements, you must be content that [the chastisements] at least partially run their course. This is especially true because I am keeping you on earth for the Kingdom of my Will: this is your special mission.”

But the terror that I felt in myself for Jesus' having made me see some of the serious evils was so much, that I no longer wanted to be upon this earth, and I thought to myself: “It seems that a great and hostile power keeps death away from me, and forces me to pass through this sea of exile. Many times I feel as if I must die. Not many months ago I felt as if I was about to arrive at my Celestial home, but it all went up in smoke. This hostile power resists me, and I remain in the miserable prison of my poor humanity. Who is this power that does me such harm? Who is it that contests my happiness? Who is it that impedes my passing, who is blocking the path of my flight, and with such harsh and cruel methods casts me off?”

But as I was thinking this, my sweet Jesus moved in my interior, saying to me:

“My daughter do not afflict yourself so much, you only harm yourself, and it sorrows me to see your suffering. Do you want to know who is this hostile power? It is all of heaven that is blocking your passing and impeding your flight that you want to take towards your so longed - for Heaven. But do you know why? Because they want to see the Kingdom of My Will completed in you, they themselves - all the Celestial inhabitants - want to be renewed in the honors and glory that are lacking in them because My Will was not completed in them while they were on earth. Thus they want to see in you, completed in you, this my Will so that they may receive, by means of you, their complete glory. Therefore, when they see that you are about to take flight for Heaven, all the powers of Heaven oppose you, and they oppose energetically. But know that this power of Heaven is not hostile but friendly; it loves you dearly, and opposes you for you own good. Know, My daughter, that she who will form the Kingdom of My Will on earth will form the complete crown of [the Saints] glory in Heaven. And it seems nothing to you that they expect from one of their sisters this complete glory of the Supreme Fiat? So together with Me say: ‘Fiat! Fiat!’“

I remained afflicted but all immersed in the Divine Volition, and my sweet Jesus added:

“My daughter, whenever I call souls in a special and extraordinary manner I do as a king when he elects his ministers, and together with them he creates the laws, rules, and maintains the kingdom. I operate in this way: I call these souls to become part of My Kingdom, of My dominion. We form the laws that uphold all the world, and because I called you in a special way to make you live in the court of My Will, My own Volition brings to you My most intimate secrets, and makes you see the serious evils, the wars and the infernal preparations that will destroy many cities. And your smallness, not being able to support the sight of these evils, rightly wants to bring you to Heaven. But know that many times the ministers prevent the king from forming punishing laws, and even if they don’t obtain everything they always obtain something.

“So it will be for you. If you don’t obtain everything in Heaven, you will obtain something. Therefore have courage, and let your flight in My Will be continuous.”

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May 18, 1927

The value of the acts done in the Divine Volition. How whoever lives in It possesses the source of all goods. How God does not know how to do things halfway. The victory of both sides.

I was following the Divine Will, making my rounds through all of creation, and as I was doing my acts, my sweet Jesus made Himself seen in my interior gathering up these acts, which were all of light, into my lap. One was more refulgent than the next, one more beautiful than the other, and He called the Angels and let them know part of these acts. As He did so they competed with each other to receive them, and in triumph they carried them to heaven.

And Jesus, all goodness, said to me:

“My daughter, the value of the acts done in My Will is so great, that the Angels esteem themselves fortunate to receive them. They see in them the Creative Virtue. They feel in these acts the echo of the Divine Fiat, and while they are light they are divine voices; and while they are voices, they are music, beauty, bliss, holiness, [and] Divine science, and since My Will is (the value of heaven), the Angels strive to bring the acts done in It into their Celestial residence. All that which is done in My Supreme Volition cannot rest on earth; what’s more they do them on [earth], but My own Volition, as a magnet, brings them back into their Source, and gives birth to them in Heaven.”

Then my poor mind felt as if it were absorbed in the Eternal Fiat and I thought to myself: “How is it possible that such power and so many acts in one come about with operating in the Divine Will?” And my lovable Jesus continued:

“My daughter, why does the sun give light to all the earth? Because it is larger than the earth, because it possesses a single strength, and is complete in light; because it possesses the source of colors and fecundity; and because it possesses the variety of sweetness - these are reasons why the sun, being larger than the earth, can give light to all the earth. It can give the variety of colors to the flowers, it can give different sweetnesses to the plants and fruit. The sun in its greatness and magnificence is one in the act that it performs, but in its single act it does many (acts) which keep the

earth captivated by it, giving to each thing its distinct act. More than sun is My Will; because It is infinite, from Its one single act comes forth the fecundity of all the other acts together, and the soul that lives in It possesses the source of all Its acts and Its fecundity.

“This is why there is no changing of conduct or ways of operating in the soul where My Volition reigns and dominates. As the soul operates in It, her acts come forth with the multiplicity and fecundity of Its Divine acts. All the acts of God are one, which embrace all and do all acts together. See how in the creation of man one was Our act, but in this one single act came forth from Us - all together - holiness, power, wisdom, love, beauty, and goodness. In a word there was nothing which came forth from us that was not infused in man. We made him part of everything, because when We work We do not know how to do things partially; and when We give, We give all. Much more so because My Will is infinite light, and it is the virtue of light to descend into the deepest abyss; it elevates itself to the greatest heights, it diffuses itself - there is no place where it cannot reach, but neither what’s material, nor things extraneous to its light, may enter into it. It is intangible, its office is to give, and to always give without ever stopping.

“So it is for the soul who lives in my Divine Will. She becomes light with the Light of My Divine Will, and as light she descends into the lowest depths of hearts to bring the good of her light, she diffuses herself everywhere, as following, with her light, everyone and everything to bring to each one her [light’s] effect - the multiplicity and variety of goods that her light contains. She would feel cheated if she could not extend herself to everyone and everywhere, so much so that she raises herself high, penetrates beyond the blue vault, and echoes My own Will, which rules in Heaven. (My Will), and My own Will reigning in the soul, descends together, and extending themselves over all the Blessed, form Its rain which showers new joys, happiness, and blessings upon them all.

“Living in My Will is praiseworthy, and a continuous prodigy; it is the bearer of all goods, the seed which multiplies itself to the infinite - and its fecundity is unreachable. Therefore it is longed for by earth and by all of Heaven. It is the victory of God over the creature, it is the soul winning over her Creator. How beautiful it is to see the greatness of the Supreme Being, the Eternal Majesty, and the smallness of the creature singing victory; and in virtue of this Divine Will they compete - the Great and the small, the Strong and the weak, the Rich and the poor - and both come forth victorious.

“Thus I greatly long for my Divine Will to be known, that Its Kingdom come, so the creature can win and put herself on equal footing with Me. Without My Will reigning in the creature, that cannot happen, and there will always be (a certain) distance between Me and the creature. She will be the loser, and will never be able to rejoice and sing victory. The work of our hands will not have our likeness.”

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May 22, 1927

How the number of all things, even of human acts, was established in creation. How Jesus enclosed everything in Himself.

I was fusing myself together with my sweet Jesus in His Divine Volition to multiply my thoughts with His and align myself with each thought of the creature. In this way I too would be able to give to my

Creator so many acts of homage, glory, and love for all the thoughts of every creature. But as I was doing this, I thought to myself: “How was it that my beloved Jesus did so many acts, thoughts, and steps for all those that the creature should have done?”

And Jesus, moving in my interior, said to me:

“My daughter, because in the creation My Divine Will established the number of all created things, everything was numbered - the stars, plants, species, even the drops of water. None of these things may be lost or increased, according to the order established by the Supreme Fiat. So my Will established all the acts of all creatures; but in virtue of their free will which was given to them, they were able to do the same acts either for good or for evil. But to do more or less acts was not given to them; all was established by the Divine Volition.

“Now in the Redemption, the Eternal Fiat reigning in My Humanity knew all the acts that all the creatures should do; all the thoughts, words, steps - nothing escaped It. Thus it is no wonder that I multiplied My acts for each act of the creature so that the glory of My Heavenly Father would be completed by Me and [completed by Me] in the name of each creature and of each of their acts, and thus the good that I beseeched for them would be with all fullness. In this way not one of their acts, thoughts, words, and steps would lack My Act to assist their act; each one of My thoughts [was] to assist theirs, and to be the light of each of their thoughts, and so on in the rest of the creature. I enclosed everything within Me, I formed in Myself the New Creation of all the acts of creatures so that I could re-give them to the creatures. Nothing escaped Me, otherwise it would not have been a work worthy of your Jesus. If even a thought had escaped Me, the creature would have found a void in My thought, and even though she wanted that thought, she would not have found the help, strength and light of that thought.

“Now, My daughter, together with Me the Divine Will formed this New Creation of all the human acts of creatures so as to be able to beg the Kingdom of the Supreme Fiat from My Celestial Father. Creatures will find this threefold assistance of strength and light in all their acts so that the Kingdom of My Will will return - these three universal helps are: the workings of the Sovereign Queen, those of your Jesus, and those of the little daughter of the Divine Volition.”

After this I was thinking to myself, and asked what this Divine Will could be, and Jesus continued:

“My daughter, Divine Will means giving God to God. It is a Divine outpouring which transforms human nature into Divine. It is the communication of the Creative Virtue, it embraces the Infinite, (it is the soul) lifting herself up into the Eternal to have Eternity in the palm of her hand to tell God: ‘From all Eternity I have loved you. Your Will has no beginning, It is Eternal with You, and I, in It, loved You with love that has no beginning and no end.’ What is My Will? It is everything.”

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May 24, 1927

The offering to work in the Divine Volition. Whoever lives in It forms many acts of Divine Life, and possesses the virtue of bilocation.

I was offering some of my work saying: “Jesus, my love, I want your tiny hands in mine so that I can give to our Celestial Father that love and glory which you individually gave Him with your works while you were on earth. Not only this, but I want to unite myself with You when You, the Word of the Father, from all Eternity work together with Him. With His own works you loved each other with mutual love and in perfect equality, and I want to glorify you in that same glory with which you glorified Yourselves among the Divine Persons.

“But I am not yet satisfied. I want to put my hands in yours so that they may flow together with yours, in your own Will, in the sun, to give You the glory of the light and heat, [and] in the fecundity which the sun gives; in the sea to give You the glory of its waves, of its continuous roar; in the air to give You the glory of the singing of the birds; in the blue skies to give You the glory of its immensity; and in the stars with their sparkling and twinkling I make my voice flow which says: ‘I love You’ to You. I want to flow in the flowered yards to give You the glory and adoration of their perfumes. There is no place where I do not want to go, so that everywhere you will hear your little daughter who adores You, loves You, and glorifies You.

While I was thinking this and other things my sweet Jesus moved in my interior and said to me:

“My daughter, I hear within you My glory, My love, My life, My works, My Will - everything is centered in you. And even more, as you work My Volition carries you into the sun, and you work together with Its light; your movements flow into the solar rays, and as the light diffuses itself, you besiege your Creator with glory and love. How beautiful it is to find My daughter in all of My works, working to give Me the love and glory which each of My works contains. Because My Will possesses the bilocating virtue, you are also bilocated so that you may be found in the sea, in the air, in the stars – everywhere - to love Me and to be loved and glorified.”

After that I found myself as if absorbed in the Supreme Fiat, and was thinking of the great things that the Supreme Will can do in our souls, and my always lovable Jesus added:

“My daughter, each act which the Divine Will does in union with the soul forms a Divine Life, because, being Divine It cannot help but form a Divine Life in Its acts. In this way, in the soul where My Will reigns, and as the soul works, speaks, thinks, throbs, etc., My Divine Volition Works, Its Words, Its Thoughts, and Its Heartbeats flow into those of the creature to first form Its Act, Its Word, and then to give [a] place to Its Divine Life.

“Thus in everything that the soul does, so many Divine Lives spring forth from her in such a way as to fill Heaven and earth with many images of Divine Lives. The soul becomes the duplicator, the bilocator, of the Divine Life. My Will is no less powerful in the soul where It reigns with the power of its sovereignty, than It is in the bosom of the three Divine Persons. Therefore, possessing the bilocating virtue not only forms in the soul as many Divine Lives as she wants, but it forms her heaven, sun, seas of love, flowered yards, and makes the soul say to her God: ‘You have given me heaven, and I give it to you in return; You have given me the sun, and I give it to You also; seas and flowered yards You have given me, and seas and flowered yards I give to you. All that you have done for me in the creation and Redemption, Your Will repeats in me in such a way that I can give to You all that which You have given to me.’

“Oh Power of My Will - what can It not do in the soul where It reigns? Where It reigns It delights in placing the soul on par with Us, because It knows that it is Our Will to want the creature similar to Our image, and as Our faithful executioner, (the creature) carries [Our Will] out, and We call this creature where Our Supreme Fiat reigns: ‘Our glory, Our love, [and] Our virtue’. And only with Our Volition can the soul become as such; without It there is a great distance between the Creator and the creature.

“Thus I love it greatly when the Divine Volition reigns in the soul, making way for the field of action where Our Will can bilocate Our works, Our lives, and elevate the creature to the purpose for which she was created. The creature came forth from Our Volition, so it is only right that she walk in the steps of Our Will and that she return to her Creator by that same path from which she came forth, all beautiful and enriched by the prodigies of Our Eternal Fiat.”

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May 26, 1927

How in the creation God created many rooms to live in so that He could always be found by man and give him His qualities. Doubts, which Jesus disperses. How that which seems difficult for the soul is easy for God. The laments of the soul; Jesus reassures her.

My state of abandonment in the Divine Fiat continues, and, after having followed It in Its acts of creation, I was thinking how to again re-order before the Supreme Majesty all the relations between Creator and creature, for all the ingratitude caused by man’s breaking these relations. And my adored Jesus, coming forth from my interior, said to me:

“My daughter, look at the creation: the sky, the countless stars, the sun, the wind, the sea, the flowered fields, the peaks and the valleys - they are all rooms which I formed, and in each room I formed My court so that I could live there. This I did so as to give man the easy possibility of wherever he wanted to come he could find his God. I made it easy to find [God] immediately, and everywhere. And God placed Himself in each room in an act of waiting for him, [and] left all the rooms open so man wouldn’t have to bother with knocking, but thus could enter freely as often as he wanted; God was ready to receive him.

“The Creator of heaven and earth didn’t place Himself in one single place, but everywhere, so that man could find Him everywhere. He placed these rooms very close together to form many shortcuts, because there must not be any distance between Creator and creature, but closeness and communion. So all these rooms were and are relations, ties, and ways between God and man.

“But who was to have maintained these relations active, who was to have consolidated these ties, ordered the ways, and opened the doors? Our Will reigning in the soul was to have had this responsibility so important in maintaining the order of creation just as we put it forth. When man withdrew from the Divine Fiat, the relations were no longer active, the ties were undone, the paths barricaded, and the doors closed. [Man] lost his dear inheritance, remaining stripped of all goods, and each step was a loose shoestring between his feet which made him fall. Not doing Our Will he lost everything, and there was no good which remained. By doing It he acquires everything; there is no good that is not restored to him.

“What did the Paternal goodness of the Creator not do in creation for love of man? Not only did He form many rooms but they were different one from another so that He could be found in many different ways, by [man] whom He loved. In the sun He let Himself be found invested in light, all majesty, burning with love, waiting for man to give him His light, to make Himself understood, [and] to give him His love so that man, entering into this room to find his God, would himself become light and love. In the sea He let Himself be found as the strong God to give man strength. In the wind He let Himself be found ruling and dominating so as to give man rule and dominion. In other words, in each created thing God was waiting for man so that He could make him participate in all of His qualities.”

After that I was thinking to myself how Jesus loves His Will so much and so greatly longs for It to be known so that It dominate and reign, yet it seems difficult for It be become known because there is no one who occupies himself with It, no one who has any interest; it is Jesus who has all the interest, but in the creature [this interest] doesn't exist. Thus if there are no creatures giving this wondrous glory to God, which means not offering the fullness of goods to other creatures, how can the Kingdom of the Eternal Fiat ever be known?

Now as I was thinking this my sweet Jesus moved in my interior and said to me:

“My daughter, that which seems difficult to you is not difficult for God. Just as in the Redemption there were no difficulties, neither could all the human treachery impede the course of Our Love, much less the fulfillment of Our Will which was the decision to come and Redeem the human race. When the Divinity establishes an act to do, a work to perform - whatever the reasons, the circumstances, or the obstacles - It triumphs over everything, wins over everything, and does that which It has established. The culminating and most important point for God is in establishing that which He wishes to do; having done this He has done everything. Therefore, it is established in Us that Our Will must be known and that Its Kingdom will come upon the earth, it is as if it is already done. As the Redemption came about because it was established by Us, so will it be with Our Will. This is especially so because in creation the Divinity put forth this Kingdom, all in order, ruling and dominating. In the fall of man this Kingdom wasn't destroyed but remained intact - and it still exists; It has just been suspended, as far as man is concerned. In the Redemption I smoothed everything out, and as I did everything so that man could be Redeemed, so I also provided everything for this suspension to be taken away so that the creature could enter into the Kingdom of the Divine Fiat, first by paying attention to the Redemption, and then, with the passing of time, to My Will. It is difficult to build a Kingdom, a work, but once it is done it becomes easy to make it known. Especially because your Jesus lacks nothing in power. To want to do a work and not do it is possible for me, but to lack the capacity - never. I will dispose the things, circumstances, creatures, and events in such a way that it will become simple to make my Will known.”

I felt myself completely afflicted, and I thought to myself how difficult my state is. I feel like I cannot go on. The Divine Volition is unrelenting, unchanging, and you don't joke when dealing with the “Fiat”. You feel all the weight of Its constancy, while remaining constant toward all with Its constancy. It puts you in the conditions of wanting what It wants, even the chastisements and the very privations of Jesus, which cost me so much. Everything It wants, It must obtain; but of all that which the soul wants, she must obtain nothing, not even the slightest thing.

But as I was thinking that my sweet Jesus moved in my interior and said to me:

“My daughter, My Will wants to be free in the soul, and thus It doesn’t want to see either one period, or one command, of that which she wants, even regarding holy things. It doesn’t want to find limits in the soul. It wants to extend her dominion in everything [so that] she wants and does that which My Will wants. Thus the soul feels all the weight of Its constancy so that she might be made constant so that she is no longer subject to changing. To see creatures suffer, or to see them temporarily deprived of a good, or to want to give them assistance, this would be to step out of her constancy. This is human sanctity.

“If My Divine Will was subject to this, Our Justice would remain without life in Our Supreme Being, which cannot be. If you knew in what condition Our Justice finds itself in these times, and if it wanted to unload itself upon you, you would remain crushed - and My Will doesn’t want to crush you. It wants the creatures to participate partially in these sufferings to make them open their eyes so they may understand the great blindness into which they have fallen.

“All the great nations live shouldering great debts; if they had no debts they could not live. And in spite of all this they still make merry, they don’t economize in anything - they are forming plans for war and taking on enormous expenses. Can’t you see yourself the great blindness and folly into which they have fallen? And you, little child, would like My Justice to not strike them - and that they prosper in temporal goods means you would like for them to increase in their blindness and folly. And seeing yourself not concede to all Its requests, you lament, and feeling that your will has taken post in all your soul without leaving you free in anything you feel the force of the sanctity and immutability of my Divine Will. And then I have told you many times that my privations are nothing other than the voids My Justice is preparing to strike people. So don’t worry so much, My daughter, you do not know how much I love you and how many treasures I have put in you. I cannot leave you, because I must look after all the gifts I have placed in you. You must know that each of My words is a Divine gift, and how many have I not given you? Whenever I give a gift I never take back; and to be sure that My gifts are secure, I become the guardian of My gifts, and of the soul who possesses them. So leave Me alone, and let My Will reign freely in you.

Deo gratias!